

***NOTE* Please send copy
of State Authorization to
Plugging Contractor!!!**

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-109-20168-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 6-10-81 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR LANDMARK OIL EXPLORATION, INC OPERATORS LICENSE NO. 6113

ADDRESS 110 S. Main, Ste #310, Wichita 67202 PHONE # (316) 265-8181

LEASE (FARM) Swart WELL NO. #1 B WELL LOCATION NE NE SW COUNTY Logan

SEC. 12 TWP. 11 RGE. 32W (O) or (W) TOTAL DEPTH 4652' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 365' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4561' CEMENTED WITH 235 SACKS

PERFORATED AT 4185 - 4256'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. Eric Walker PHONE # (316) 265-8181

ADDRESS 110 s. Main, Suite #510, Wichita, KS 67202

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent).

RECEIVED
STATE CORPORATION COMMISSION
3-11-1988
CONSERVATION DIVISION
Wichita, Kansas

3/10/88

(4)

State of Kansas



15-109-20168-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. MENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

March 11, 1988

Jul 11 '88
6-11-88
EXPIRES

WELL PLUGGING NOTICE

Swart #1 B
NE NE SW
Sec. 12-11S-32W
Logan County

Landmark Oil Exploration, Inc.
110 S. Main, Ste. 310
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

LANDMARK

OIL EXPLORATION, INC.

15-109-20168-00-00

6113

March 9, 1988

Kelso Casing Pulling
Box 347
Chase, KS 67524

Attn: Darrell Kelso

Re: #1 Swart 'B'
NE NE SW, Sec 12-11S-32W
Logan Co., KS

Darrell:

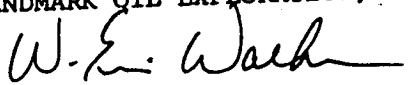
In order to pull the casing on the above referenced well, note the information below;

Surface Casing	364.62' w/200 sxs
Production Csg	4561' w/235 sxs
Perfs	4185-4256'
TD	4652'

If you have any questions please call our office.

Thank you,

LANDMARK OIL EXPLORATION, INC.


W. Eric Walker

RECEIVED
STATE CORPORATION COMMISSION

3-11-1988
MAR 11 1988

CONSERVATION DIVISION
Wichita, Kansas