15-109-20011-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION COMMISSION

AUG 12 1971

CONSERVATION DIVISION

Yichita, Kansas

| Lease Owner Murfin Drilling-Nadel & Gussman-Raymond Oil                                     |
|---|
| Address 617 Union Center, Wichita, Kansas 67202   |
| Lease (Farm Name) Johnson "H" Well No. 1  |
| Well Location App C NW NW Sec. 14 Twp. 11S Rge. 32 (E) (W) W                                |
| CountyLoganField Name (If Any)  |
| Total Depth 4705' Oil Well Gas Well Input Well SWD Well D & A X                             |
| Well Log filed with application Yes or Well Log filed with Plugging Supervisor              |
|   |
|   |
| Date and hour plugging is desired to begin 8-3-71   |
| Plugging of the well will be done in accordance with the Rules and Regulations of the State |
| Corporation Commission.   |
| Name of company representative in charge of plugging operations                             |
| Orval Bridge Address Box 288, Russell, Kansas 67665   |
| Plugging Contractor Murfin Drilling Company License No.                                     |
| Address 617 Union Center, Wichita, Kansas 67202   |
| Invoice covering assessment for plugging this well should be sent to                        |
| Murfin Drilling Company Address 617 Union Center, Wichita, Kans. 67202                      |
| and payment will be guaranteed by applicant.  Signed: Thus                                  |
| Applicant or Acting Agent James R. Daniels  |
| Date: August 11, 1971   |



### 15-109-20011-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

August 10, 1971

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

l

Johnson "H"

App C NW NW 14-11-32W

Logan

4705

Murfin Drilling

Murfin-Nadel & Gassman-Raymond Oil 617 Union Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. Leo Massey Box 582 Hays, Kansss
is hereby assigned to supervise the plugging of the above named well.