

15-109-20143-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - - (of this well)  
Lease Owner Murfin Drilling Company  
Address 617 Union Center Bldg., Wichita, KS 67202  
Lease (Farm Name) SHARP Well No. 2  
Well Location C SE NW Sec. 15 Twp. 11S Rge. (E) 32W (W)  
County Logan Total Depth 4710' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required YES  
Date and hour plugging is desired to begin 1-22-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center Bldg, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

2-6-1980  
FEB - 6 1980

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Wm. S. Shropshire  
Applicant or Acting Agent  
Wm. S. Shropshire, Asst. Gen. Mgr.  
Date: February 4, 1980

State of Kansas



15-109-20143-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

January 28, 1980

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Sharp
Description	C SE NW
Section	Sec. 15-118-32W
County	Logan
Total Depth	4710'
Plugging Contractor	Murfin Drilling Co.

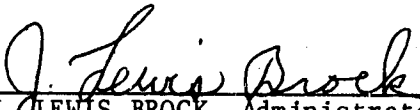
Murfin Drilling Co.  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Gilbert Balthazor, P.O. Box 9, Route 1, Falco, Kansas 67657  
is hereby assigned to supervise the plugging of the above named well