## 15-109-00007-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

## $\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PPLICATION}}{\text{Form}} \, \frac{\text{FORM}}{\text{Copy}}$

|                                | Louis M. Mai   | Address Russell, Kansas                      |
|--------------------------------|--|--|
| (Applicant)<br>Lease (Farm Nam | e) <b>F00</b> S                                      | Well No. 1                                   |
| Well Location_                 |  | Sec. 16 Twp. 118 Rge. (E) (W) 32             |
| County                         | Logan  | Field Name (if any)                          |
| Total Depth                    | 5090   | Oil Gas Dry Hole X                           |
| Was well log fi                | led with application?                                | yes If not, explain:                         |
|                                |  |  |
| Date and hour p                | lugging is desired to                                | begin 12/22/58 8:00 PM                       |
| Plugging of the                | well will be done in                                 | accordance with the Rules and Regulations of |
| the State Corpo                | ration Commission.                                   |  |
| Name of the per                | son on the lease in cl                               | harge of well for owner                      |
| Dale                           | Buchheister  | Address Plainville, Kansas                   |
| Plugging Contra                | ctor   | hn O. Farmer, Inc.                           |
| Plugging Contra                | ctor's License No                                    |  |
| Address                        | Ru   | ssell, Kansas                                |
|                                |  | ging this well should be sent to             |
| Lou                            | is M. Mai  | Address Russell, Kansas                      |
| R R<br>STATE C                 | DE EVED  ORPORATION COMMISSION  1-Z-/959  JAN 2 1959 | Applicant or Acting Agent                    |
| CONSI                          | ERVATION DAME  | Date December 30, 1958                       |
| W                              | ichita, Kanadas                                      | PLUGGING                                     |

PLUGGING
FILE SEC 16 T 11 R 32W

BOOK PAGE 7 LINE 27

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN

15-109-00007-00-00

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

January 6, 1959

Well No. Lease Description County File No.

Poos NE NE NE 16-11-32W Logan

7-27

Mr. Louis M. Mai, 138 W. Seventh Russell, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Gilbert P. Leiker

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022