## STATE CORPORATION COMMISSION CONSERVATION DIVISION. 200 Colorado Derby Building Wichita, Kansas 67202 /5-109-Z0553-00-00 CONSERVATION DIVISION

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API #  $_{15-109-20.553\cdot\infty\cdot00}$  (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Petex, Inc.  (owner/company name)  ADDRESS 1610 F Sunshine CITY Spi	KCC LICENSE # 8541
(owner/company name) ADDRESS 1610 E. Sunshine CITY Spi	(operator's)
STATE MO ZIP CODE 65804 CONTACT PHO	
LEASE Dale WELL# 1 SEC. 17 T	. 11S R. 32 (EASt/West)
C N/2- NE - NE - SPOT LOCATION/QQQQ COUNTY Logan	
330 FEET (in exact footage) FROM S/N (circle one) LINE OF	SECTION (NOT Lease Line)
660 FEET (in exact footage) FROM E/W (circle one) LINE OF	SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL	DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WI	TH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 257' CEMENTED WI	TH 160 SACKS
PRODUCTION CASING SIZE SET AT CEMENTED WI	TH SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	
ELEVATION 3052' 3057' T.D. 4684' PBTD ANHYDRIT	E DEPTH tone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK	JUNK IN HOLE
PROPOSED METHOD OF PLUGGING	
(If additional space is needed attach separ	ate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes	IS ACO-1 FILED? No
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
	3) <u>-483-5345</u>
ADDRESS P. O. Box 506 City/State Russell	
PLUGGING CONTRACTOR Emphasis Oil Operations (company name) ADDRESS P. O. Box 506, Russell, KS 67665-0506 PHONE # (9)	KCC LICE <b>NSE   VEISO</b>   13 <sub>)</sub> -4831-5345
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7:30 p.m. on	1111 0 1 1007
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARAN	5-21-1963
DATE: 5-19-93 AUTHORIZED OPERATOR/AGENT	Wichita, Kansas