

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-109-20063-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-109-20,063-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181
ADDRESS 200 Douglas Building
Wichita, Kansas, 67202 PHONE # (316)-263-3201

LEASE (FARM) Lentil "B" WELL NO. 1 WELL LOCATION NW SE NW COUNTY Logan
SEC. 18 TWP. 11 RGE. 32w or TOTAL DEPTH 4630' PLUG BACK TD 4284'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 264' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4327' CEMENTED WITH 150 SACKS

PERFORATED AT 4247-50'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____
(If not, explain) No log is available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William R. Horigan w/Donald C. Slawson PHONE # (316)-263-3201
ADDRESS 200 Douglas Building
Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87
ADDRESS P.O. Box 347
Wichita, Kansas, 67224 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

CONSERVATION DIVISION
Wichita, Kansas

DATE: 12-2-86

6

State of Kansas



15-109-20063-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 3 '87

EXPIRES

December 3, 1986

WELL PLUGGING NOTICE

Lentil "B" #1
NW SE NW
Sec. 18-11S-32W
Logan County

Donald C. Slawson
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).