

50.0

15-109-20240-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

JUN - 6 1982  
6-3-1982  
CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORP  
JUN - 8 1982

**WELL PLUGGING APPLICATION FORM**  
FILE ONE COPY

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-109-20,240-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER Abercrombie Drilling, Inc.  
ADDRESS 801 Union Center, Wichita, KS 67202  
LEASE (FARM NAME) NOLLETTE WELL NO. 2  
WELL LOCATION 440' N of C W/2 SEC. 8 TWP. 11S RGE. 33W (EAST) (WEST)  
COUNTY Logan TOTAL DEPTH 4800 FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No-sent to operator for completion.  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:00 a.m., 4/21/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
W.W. Towns (Toolpusher) ADDRESS Friendly Acres, Lot #12, Colby, KS 67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. \_\_\_\_\_  
ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME Abercrombie Drilling, Inc.  
ADDRESS 801 Union Center, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Jack L. Partridge  
APPLICANT OR ACTING AGENT  
Jack L. Partridge, Vice President  
DATE: May 26, 1982

15-109-20240-00-00  
STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

**INVOICE and WELL PLUGGING AUTHORITY**

June 3, 1982

INVOICE NUMBER: 391-W

TO: Abercrombie Drlg. Inc.  
801 Union Center  
Wichita, KS. 67202

**PAYABLE UPON RECEIPT**

**PLUGGING ASSESSMENT AS FOLLOWS:**

Nollette #2  
440'N C/W/2, Sec. 8-11S-33W  
Logan 156.00  
T.D. 4800'

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

*Albert J. Costa*  
\_\_\_\_\_  
Administrator

Mr. Carl Goddrow, Box 189 Penokee Ks. 67659 (913) 674-5593  
is hereby assigned to supervise the plugging of the above well.

RETURN PINK COPY WITH REMITTANCE