KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

Please TYPE Form and File ONE Copy

OPERATOR: License #: 3602		API No. 15 - 039-20,236 00 0 /	
Name: Philpott Oil & Gas Co., Inc.		If pre 1967, supply original completion date:	
Address 1: 408 Main		Spot Description:	
Address 2: _P.O. Box 450		SE_NE SE_Sec. 10_Twp. 3_S. R. 27	☐ East ✓ West
City: Atwood State: KS zip: 67730 + 0450		Feet from North / 📈 Sout	PI
Contact Person: John Mondero		Feet from ✓ East / Wes	
Phone: (785) _475-7245		Footages Calculated from Nearest Outside Section Co	
,		NE NW SE SW County: Decatuer Lease Name: Gillespie Water Supply Well #: Q	100000
		Lease Name: Gillespie water Surr	W-1
		KCCALT	
Check One: Oil Well Gas Well OG		Water Supply Well Other:	
SWD Permit #:	ENHR Permit #	60 not Eorgan Storage Permit #:	
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8"	Set at:	Cemented with: 200	Sacks
Production Casing Size: 5 1/2"	Set at: <u>3836</u>	Cemented with: 600	Sacks
List (ALL) Perforations and Bridge Plug Sets:		4.	
DAKOTA SAND Perforations 1205-12	235, 1355-1390, <mark>142</mark> 8	3-1440 & 1 5645 -1675	
		1645=	
Elevation: 2674 ([]G.L./ [K.B.) T.D.: 3840	PBTD: <u>2299</u> Ant		
Condition of Well: Good Poor Junk in Hole	Casing Leak at:	(Stone Corral Formation)	
Proposed Method of Plugging (attach a separate page if addition	(Inte	erval)	AN COMMICCION
John Mondero will work out details with KCC staff		KANSAS CORPORATION COMMISSION	
John Worldero will work out details wi	in NOO stan	may 1 s	j 200 9
1- M-11	1- ACO 4 51-40] No RECE	
Is Well Log attached to this application? Yes V No	Is ACO-1 filed? Yes	I NO MEGE	
If ACO-1 not filed, explain why:			
Plugging of this Well will be done in accordance with K.S	6.A. 55-101 <u>et. seq</u> . and the Ruler	and Regulations of the State Corporation Commission	n
Company Representative authorized to supervise plugging o	perations: John Mondero		
Address: 206 West Frontier Parkway	City: _	Oberlin State: KS zip: 67749	+
Phone: (<u>785</u>) <u>475-7245</u>			
Plugging Contractor License #: 3602 Name:		Philpott Oil & Gas Co., Inc.	
Address 1: 408 Main Address			
City: Atwood		State: KS Zip: 67730	+ _0450
Phone: (785_) _626-3011			
Proposed Date of Plugging (if known):			
			Dist
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu	aranteed by Operator or Agent	0014	D12,10
Date: 5/7/09 Authorized Operator / Agen	it: Kogy h C.	hft, PRES.	P



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PHILPOTT OIL & GAS CO INC 408 MAIN ST PO BOX 450 ATWOOD, KS 67730-1826 May 21, 2009

Re: GILLESPIE WATER SUPPLY OWWO #1

API 15-039-20236-00-01 10-3S-27W, 660 FSL 660 FEL DECATUR COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550