KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

_{API #} <u>15 - 163-2341</u>	2-0000	(Identifier Number of this well). This must be listed for wells drill	ed since 1967; if no API # was issued,
indicate original spud or co	mpletion date 12/28/	2004		
Well Operator: Murfin Drilling Company, Inc.		, Inc.	KCC License #: 30606	
Address: 250 N. Wate	"	Owner / Company Name)	Wichita	(Operator's)
State: Kansas		Zip Code: 67202		267 - 3241
ease: Copher		Well #:_1-5	Sec. 5 Twp. 9	S. R. <u>18</u> East √ West
- <u>NW</u> -	NE - SE		_{nty:} Rooks	
2150 Feet (i	in exact footage) From		rest outside section corner) Line of S	Section (Not Lease Line)
1100 Feet (n exact footage) From	✓ East / West (from nea	arest outside section corner) Line of S	Section (Not Lease Line)
Check One: 🗸 Oil Well	Gas Well	D&A Cathodic	Water Supply Well	
SWD Do	cket #	ENHR Docket #		ther:
Conductor Casing Size:		Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5	/8	Set at: 235	Cemented with: 16	0Sacks
Production Casing Size 4	1/2	Set at: 3559	Cemented with: 19	0 Sacks
Condition of Well: ✓	Good Poo		Junk in Hole	(Stone Carral Formation)
				RECEIVED
s Well Log attached to this	application as required	l? Yes ✓ No Is ACO-1 fil	ed? √Yes No	MAY 2 1 2009
If not explain why?				KCC WICHITA
		e with K.S.A. 55-101 et. seq. and the		State Corporation Commission 5371
Address: Box 288, 400 S. Van Houten			City / State: Russell, Kansas 67665	
Plugging Contractor: Murfin Drilling Company, Inc.			KCC License #: (Contractor's)	
Address: 250 N. Water, Suite 300			Phone: (316) 267 - 3241	
Proposed Date and Hour	of Plugging (if known?)	As soon as possible.		X
	Fee (K.A.R. 82-3-118) Authorized Operat	will be guaranteed by Operator or	Signature)	D'2



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MURFIN DRILLING CO., INC. 250 N WATER STE 300 WICHITA, KS 67202-1216 May 28, 2009

Re: COPHER #1-5

API 15-163-23412-00-00

5-9S-18W, 2150 FSL 1100 FEL ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 24, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550