

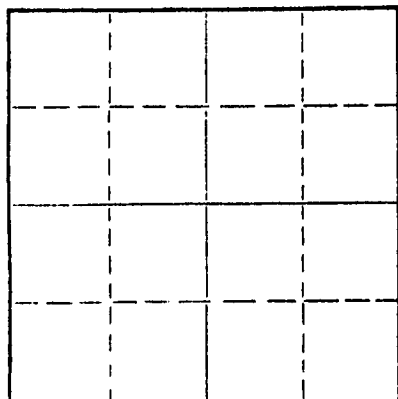
15-109-20123-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Logan County, Sec. 19 Twp. 11 Rge. 32W (E)---(W)
Location as "NE/CNW/SW" or footage from lines 250' SW/SW NW
Lease Owner DONALD C. SLAWSON
Lease Name Lintel 'E' Well No. 1
Office Address 200 Douglas Building Wichita, KS 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 27, 1978
Application for plugging filed December 27, 1978
Application for plugging approved December 27, 1978
Plugging commenced December 27, 1978
Plugging completed December 27, 1978
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4731 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	294.41	surface	302'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1500' w/70 sx
2nd plug @ 300' w/25 sx
Solid bridge @ 40' w/10 sx
5 sx in rat hole

RECEIVED
STATE CORPORATION COMMISSION
3-7-1979
WICHITA - 71379
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Slawson Drilling Co., Inc.
Address 200 Douglas Building Wichita, Kansas 67202

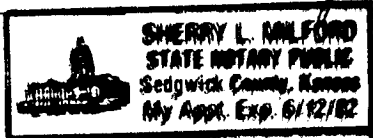
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
R. J. THATCHER (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. J. Thatcher, Engineer

Subscribed and Sworn to before me this 28th day of February, 1979

Sherry L. Milford, Notary Public

My commission expires 6/12/82



15-109-20123-00-00
WELL LOG

OPERATOR: DONALD C. SLAWSON
200 Douglas Building
Wichita, Kansas 67202

LEASE: #1 Lintel 'E'
250' SW of SW NW Sec. 19-11-32W
Logan County, Kansas

CONTRACTOR: Slawson Drilling Company, Inc.
200 Douglas Building
Wichita, Kansas 67202

COMMENCED: December 14, 1978

COMPLETED: December 27, 1978

CASING: Surface - 8 5/8" @ 302' w/225 sx 60/40 poz

0 - 307 Surface
307 - 1336 Shale and Sand
1336 - 1850 Shale and Shells
1850 - 2600 Shale
2600 - 2628 Anhydrite
2628 - 2840 Shale
2840 - 3327 Shale and Lime
3327 - 3958 Lime and Shale
3958 - 4352 Lime
4352 - 4487 Lime and Shale
4487 - 4731 Lime
4731 RTD

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) SS.

I, R.J. Thatcher, of the Slawson Drilling Company, Inc.
upon oath state that the above and foregoing is a true and
correct copy of the log of the #1 Lintel 'E' test.

RECEIVED
STATE CORPORATION COMMISSION
3-7-1979
MAR - 7 1979
R. J. THATCHER, Engineer
CONSERVATION DIVISION
Wichita, Kansas

Subscribed and sworn to before me this 28th day of
February, 1979.

Sherry L. Milford
Sherry L. Milford, Notary Public

My Commission Expires: 6/12/82

