15-109-20197-00-00

	STATE	OF	KANSAS
STATE	CORPORAT	101	COMMISSION

•						
Give	All Information Completely					
Make	Required Affidavit					
Mail	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit		Logan	Cor	ıntv. Sec.	20 Twp.	115 Rge. 3	2W E/W	
Mail or Deliver Report to					age from			
Conservation Division	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		SW SW	01 1001	-8-			
State Corporation Comm.	Lease			Operations				
245 North Water	Lease Owner Jolley Oil Operations Lease Name Porter Well No. #1							
Wichita, KS 67202	Office			ssional Pla	za. Rexbur	g, Idaho 8	3440	
	Charac	ter of We	1 (Comp	leted as	Oil. Gas o	or Dry Hole)	
			Dry Hole		•			
	Date W	ell comple	ot ed		Nov	ember 12	1.981	
		ation for		g filed		ember 12	1981	
				g approved		ember 12	1 981	
<u> </u>	Pluggin	ng commend	ed	,		ember 12	1 981	
		ng complet				ember 12	1 981	
			· Dr	^y Hole		g formation		
	If a pi	roducing w		abandoned, /A	, date of	last produc	tion 19	
Locale well correctly on above	Vas per	rmission o	btained	from the	Conservat	ion Divisio	on or	
Section Plat				ing was co		Yes		
Name of Conservation Agent who sup-							- 	
Producing formation		oth to top			Total De	pth of Well	<u>4710'</u>	
Show depth and thickness of all was	ter, oil	and gas	formatio	ons.				
OTT CAG OR WATER RECORDS			,			•		
OIL, GAS OR WATER RECORDS		,				CASING RECO	IRD	
FORMATION CON	ŢENT	. FROM	ТО	SIZE	PUT IN	PULLED O	<u>r</u>	
	<u>.</u>		<u> </u>	1		ļ		
Sand				8 5/8"	297'	none		
			•					
was placed and the method or method plugs were used, state the characte feet for each plug se	er of sa		_					
								
						·		
	<u>175</u>		80 SX					
	29		40 SX 10 SX					
	- R	-	10 SX					
						<u></u>		
**************************************		50 - 5	0 PAZ	6% gel	3% cc1			
				•		· · · · · · · · · · · · · · · · · · ·		
(If additional descr		is necesse vice Compa		BACK of t	this sheet)		
STATE OF Kansas	COUNT	Y OF			, s	ss. oner or ope	~a+o~)	
Paul A. Seymour, III of the above-described well, being f	irst du	ly sworn o				_		
he facts, statements, and matters h		_	•	•				
s filed and that the same are true								
		(-	_) 0			******		
	(Sign	ature) <u>r</u> Pau		mour, III-	BOX 8287-M	unger Statio	on	
SUBSCRIBED AND SWORN TO before	me this	18th_	_ day o		dress) _W er	ichita, Ks. , 19 81	67208	
•		. (20					
			an One	na Vé	and Run Not			
	0 1004	LaD	onna F.	Landrum	Not	ary Public.	,	
y commission expires August 18	5, 1984				RECE	ii/Eri		
		1		S		ION COMMIGGIAR!		
		3	A		drum 11-1			

NOTAGE PUBLIC STATE OF KANSAS NOV 15 73 My Appt. Exp. CONSERVATION DIVISION

Wichita, Kansas