WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-109-20,646-00-00 K-A-R--82-3-117 STATE CORPORATION COMMISSION 130 Ş. Market, Room 2078 LEASE NAME Ziegler 15-109-20646-00-00 Wichita KS 67202 WELL NUMBER #1-21 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 1600' Ft. from S Section Line office within 30 days. 2200' Ft. from Z Section Line LEASE OPERATOR Ranken Energy Corporation SEC. 21 TWP. 118 RGE. 32 (E) or (W) COUNTY Logan ADDRESS 601 N. Kelly, #103, Edmond, OK 73003-4855 PHONE # (405) 340-2363 OPERATORS LICENSE NO. ___3447 Date Well Completed 08-21-97 Plugging Commenced 08-20-97 Character of Well D/A (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed _____08-23-97 The plugging proposal was approved on ______08-20-97 (date) ____ (KCC District Agent's Name). Ed Shoemaker Is ACO-1 filed? Enclosed If not, is well log attached?____ Producing Formation ______ Depth to Top______ Bottom_____T.D.___ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Pulled out Put in From Formation Content To Size 8 5/8" None · Describe in detail the manner in which the well was plugged, indicating where the mud flui placed and the method or methods used in introducing it into the hole. If cement or other 🛜 lug ere used, state the character of same and depth placed, from feet to feet each set Fill with heavy mud. 1st plug from 2550'-2450' with 25 sks, 2nd plug from 1630'-1230' with 100 sks, 3rd plug from 305'-145' with 40 sks, 4th plug from 40'-0' with 10 sks. 15 sks in rat hole, 190 sks 60/40 pos, 6% gel, 1/4# flow seal per sk. Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684 Address 150 N. Main, Suite 801, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF OKLAHOMA COUNTY OF OKLAHOMA , SS. (Employee of Operator) or (Operator) o Randolph L. Coy above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed tha the same are true and correct, so help me God. MINIMAN TO SELLE (Signature) PUBLIC SEE CRIBED AND SWORN TO before me this 11th (Address) 601 N. Kelly, Ste. 103, Edmond, OK day of September ,1997 COUNTY Commission Expires: July 12, 1998