## 15-109-20425-00-00

STATE OF KANSAS

## WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117		API NUMBER 15-109-20,425-00-00  LEASE NAME Soucie "B"		
Wichita, Kansas 67202		_			
	TYPE OR PRINT NOTICE: FILL out con	pletely	LL NUMBER 1		
	and return to Cor office within 30	days.	- <del> </del>	Section Line	
ASASS OBSERTOR K & S Betweelever les	_		<del></del>	Section Line	
LEASE OPERATOR K & E Petroleum, Inc.			C. 2 TWP. 11 RGE	•	
ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202			JNTY LOGAN		
PHONE#(316) 264-4301 OPERATORS LICENSE NO. 5267			te Well Completed	11-28-86	
Character of Well			igging Commenced	11-28-86	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			ugging Completed	11-28-86	
Did you notify the KCC District	Office prior to plu	gging this we	yesyes		
Which KCC Office did you notify	? District #6, State p	lugger Gilbert B	althazar		
Is ACO-1 filed? no If	not, is well log att	ached? no			
Sent to operator for Producing Formation	completionDepth to Top		BottomT.	D •	
Show depth and thickness of all	water, oil and gas	formations.			
OIL, GAS OR WATER RECORDS		CASING	RECORD		
Formation Content	From To S	Ize Put I	n Pulled out		
		8-5/8 268	none		
Describe in detail the manner i					
Describe in detail the manner i placed and the method or metho	ds used in introduci	na it into th	e hole. If cement	t or other olug	
Pump heavy mud to 2640'-2540', 25 sa	cks; pump heavy mud to 16	560 <b>'-</b> 1260 <b>',</b> 100 :	sacks and 1 sack celd	oflake: pump heavy	
mud to 280'-120', 40 sacks; pump hea the mousehole; all cement 60/40 posm	vy mud to 40' to solid br	idge, 10 sacks;	15 sacks in the rath	nole; 10 sacks in	
(If additional descr		USA BACK of	this form		
	ercrombie Drilling, Inc.	use blok of	=	422	
			License No.		
Address 801 Union Center, Wichita,	KS 67202				
STATE OF Kansas	COUNTY OFSedgwi	ick	, s s •		
Jack K. Wharton, Secy/Treas above-described well, being fi	rst duly sworn on oa	(Employee	of Operator) or	(Operator) o	
statements, and matters herein	contained and the lo	g of the abov	e-described well	as filed that	
the same are true and correct,		gnature) fac	la de lebrasi	2	
	· (Add		<ul><li>Wharton</li><li>nion Center, Wichita,</li></ul>	KS 67202	
SUBSCRIBED AND	SWORN TO before me		day of January	0.7	
TO SHORE THE SHO	A STOLE WAS		Way of January	,19 87	
		rice M. Mize	ENGT OF YIS PURITE	ye	
My Commission	Expires: November 28, 1	988	TAM a	J	
		,	71 of 8 (may)	<b>5</b> 00 4	

JAM 8 GA/ Form CP-4 CONSERVATION DIVISION Revised 07-86 Wichita, Kansas