STATE OF KANSAS STATE CORPORATION COMMISSION		GING RECORD -82-3-117	API NUMBER15	-109-20,529-00-00	
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAME Trust		
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.			WELL NUMBER	1	
			from S Section Line		
office within 30 days.			4 820 Ft.	from E Section Line	
LEASE OPERATOR Viking Resou	SEC.3_TWP.	11 RGE. 33 XX) or (W)			
ADDRESS 105 S. Broadway, #1040, Wichita, KS 67202			COUNTYI	ogan	
PHONE# (316) 262-2502 OPERATO	Date Well Co	mpleted 3/9/92			
Character of Well D&A			Plugging Com	Plugging Commenced 3/9/92	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Com	pleted 3/9/92	
The plugging proposal was approv	ved on	3/8/92	······································	(date)	
by Ed Schumac	cher		(KCC Dis	trict Agent's Name).	
Is ACO-1 filed? yes If i	not, is well	log attached?	yes		
Producing Formation	Depth	to Top	Bottom	T.D.4700 Ft.	
Is ACO-1 filed? <u>Yes</u> If I Producing Formation Show depth and thickness of all OIL, GAS OR WATER RECORDS	water, oil ar	nd gas formatio	ons. A	EIVED	
OIL, GAS OR WATER RECORDS		C/	ASING RECORD	4 20 799>	
Formation Content	From	To Size 0' 8-5/8"	Put in Pull	od od + 2 0 1992 ≥ ne	
Surface	388'	8-3/8	GO CO	THE STATE OF THE S	
				WICHITA, KS	
Describe in detail the manner in placed and the method or method	ds used in Int	troducing it in	nto the hole. I	f cement or other plug	
were used, state the characte Plugged with 195 sacks (er of same an 60/40 Pozmi:	nd depth place x.6% gel.2	ed, from_fee ! sacks flo-s	t to <u>f</u> eet each set eal as	
Plugged with 195 sacks (follows: 20 sx @ 2630',	100 sacks	e 1630 ⁷ , 40	sacks @ 435'	, 10 sx @ 40',	
15 sx rathole, 10 sx mon	usehole. P	.D. @ 4:00 p	o.m. 3/9/92.		
(If additional descr	iption is nece	essary, use BAC	CK of this form	•)	
Name of Plugging Contractor	Mallard JV,	Inc.	Licen	se No. 4958	
P. O. Box 1009,	McPherson,	KS 67460			
NAME OF PARTY RESPONSIBLE FOR PI	LUGGING FEES:	Viking R	Resources, In	C.	
STATE OF KANSAS	COUNTY OF _	SEDGWICK	,ss.		
James B. Devlin				rator) or (Operator) o	
above-described well, being firs statements, and matters herein					
the same are true and correct, s		1.	oems B		
		(Address)	105/ S. Broadway	, Suite 1040,	
SHRSCRIBED AND	SWORN TO hef		Wichita, KS 672	02 April ,19 <u>92</u>	
WANDA M. YOUNGER		Wanda	m. Uping		
STATE OF KANSAS	Expires: <u>7-8-</u> c	Wanda M. Yo	unger Netary R	Aubilc	