

CONFIDENTIAL

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.--82-3-117

#4

15-109-20536-00-00

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

API NUMBER 109-20,536-00-00

LEASE NAME Nollette 'AB' #1

WELL NUMBER 'AB' #1

330' Ft. from S Section Line

840' Ft. from E Section Line

SEC. 7 TWP. 11S RGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed 7/10/92

Plugging Commenced 7/10/92

Plugging Completed 7/10/92

LEASE OPERATOR Slawson Exploration Company, Inc.

ADDRESS 621 N. Robinson, Suite 490

PHONE # (800) 333-5493 OPERATORS LICENSE NO. 3988

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4805'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	406'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged thru drill pipe, all plugs 60-40 Pozmix w/ 670 gal
25 SX @ 2700', 80 SX @ 2400', 40 SX @ 1800', 20 SX @ 500', 10 SX @ 40'
15 SX in cathode, 10 SX in mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling License No. 30684

Address 801 Union City Building, Wichita, Kansas 67202

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Steve Slawson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *[Signature]*

(Address) 621 N. Robinson, #490

SUBSCRIBED AND SWORN TO before me this 19th day of August

[Signature]
Notary Public

My Commission Expires: September 13, 1994

RECEIVED
STATE CORPORATION COMMISSION
AUG 21 1992
8-21-1992
CONSERVATION DIVISION
Wichita, Kansas
Revised 07-86