

15-109-20240-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Logan SEC. 8 TWP. 11S RGE. 33W E/W  
Location as in quarters or footage from lines:  
440' N of C W/2


Locate Well  
correctly on above  
Section Platt.

Lease Owner Abercrombie Drilling, Inc.  
Lease Name NOLLETTE Well No. 2  
Office Address 801 Union Center, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed May 21, 1982  
Application for plugging filed May 21, 1982  
Plugging commenced May 21, 1982  
Plugging completed May 21, 1982

Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.  
Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation	Content	From	To	Size	Casing Record	
					Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN - 8 1982  
CONSERVATION DIVISION  
Wichita, Kansas

Set 1st plug @ 1650' with 100 sx.  
Set 2nd plug @ 560' with 40 sx.  
Set 3rd plug @ 40' Sol. Bridge with 10 sx.  
10 sx. in Rathole. 50-50 posmix, 4% gel, 1% c.c.  
Plug was down @ 4:00 a.m., 5/21/82

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack I. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack I. Partridge  
801. Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of May, 19 82

My Commission expires: 7-13-85  
Elizabeth G. Terry Notary Public.

