15-109-20507-00-00 WELL PLUGGING RECORD

STATE OF KANSAS

STATE CORPORATION COMMISSION 200 Colorado Derby Bullding	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			API NUMB	ER 15-109-	20,507-00-00	
lichita, Kansas 67202				LEASE NAMEHECKER			
				WELL NUMBER $\#1-9$			
				4950	_ Ft. from	S Section Line	
	Office With	11n 30	J days.	4290	ft. from	E Section Line	
EASE OPERATOR LANDMARK OIL	PERATOR LANDMARK OIL EXPLORATION, INC.				SEC. 9 TWP. 115 RGE. 33 (MEX) or (W)		
DDRESS 250 N. WATER, SUITE 308 Wichita, KS. 67202				COUNTY _	LOGAN		
PHONE# (316) 265-8181 OPERATORS LICENSE NO. 06113				Date Wel	Date Well Completed 4-16-91		
Character of Well <u>D&A</u>				Plugging	Plugging Commenced 4-16-91		
Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	Plugging Completed 4-16-91		
he plugging proposal was appr	oved on Ar	oril 1	15, 1991			(datu)	
Herb N	lenzer			(KC	C District	Agent's Name).	
s ACO-1 filed?by operator in							
Producing Formation	Depth	to To	o p	Botto	T mc	.D. 4759'	
Show depth and thickness of a							
OIL, GAS OR WATER RECORDS	1		C	ASING RECO	RD	DECEIVED	
Formation Content	From	То	Size	Put In	Pulled out	CORPORATION COMMISSION	
surface		334	8 5/8"	334'	none	4-24-1991 ADD 2 4 1991	
						ONSERVATION DIVISION	
Describe in detail, the manner	In which the w	A W	as plugger	lodicat	İ	Wichita Kansas	
placed and the method or m	hods used in in	trodu	cing it is	nto the ho	le. If ceme	nt or other plug	
25 sx. @ 2640', 100 sx. @ 16 TOTAL: 190 sx. 60/40 Pozmix					. in rathol	.e	
(If additional des						6030	
Address R.R. 1 Box 183 B (- 	License No.		
NAME OF PARTY RESPONSIBLE FOR				1 Explorat	ion. Inc.		
				.r haptorae			
STATE OF KANSAS	COUNTY OF Davidson	В./			,55.		
above-described well, being f statements, and matters her	irst duly sworn ein contained a	ind th	ath, says	: That I h	ave knowled		
the same are true and correct	, so nerp me co		Signature	War.	DULC	XXII	
NOTARY PUBLIC - State of Kansas - BESSIE M. Deweref		((Address)	R.R. 1 B	ox 183 B 0	Great Bend, KS. 67530	
My Appt. Exp. 5-30-93	IND SWORN TO bef					,19 91	
		-		12	see M.	1 welf	
My Commissio	on Expires:		5-20-93	No1 Bes	rary Public sie M. DeWe	erff	

15-109-20507-00-00

DRILLER'S WELL LOG

COMMENCED: 4-06-91 COMPLETED: 4-16-91

0 - 334 Surface 334 - 2621 Shale

2621 - 2648 Anhydrite 2648 - 3285 Shale & Lime

3285 - 4759 Lime & Shale

4759 RTD

LANDMARK OIL EXPLORATION, INC.

Hecker #1-9

NW NW NE Sec. 9-T11S-R33W

Logan County, KS.

ELEVATION: 3130'GR 3135'KB

FORMATION DATA:

Anhydrite	2621 '	(-514 ')
B.Anhydrite	2648'	(- 487 ')
Heebner	4047 '	(-912')
Toronto	4072 '	(- 937 ')
Lansing "A"	4086 '	(- 951 ')
Muncie Creek	4228'	(-1093')
BKC	4357 '	(-1222')
Pawnee	4507 '	(-1372')
Myric Station	4544	(-1409 [†])
Ft. Scott	4562	(-1427 ¹)
Cherokee	4590 '	(-1455')
Johnson	4631'	(-1496 ')
Mississippi	4704 '	(-1569')
RTD	4759 '	(-1624')

SURFACE CASING:

8 5/8" Set @ 334' W/220 sx. 60/40 pozmix, 2% Gel, 3% CC

A F F I D A V I T

STATE OF KANSAS)
COUNTY OF BARTON) ss

GREG DAVIDSON of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Greg Davidson

Notary :ublic: Bessie M. DeWerff

Subscribed and sworn to before me this 22nd day of April, 1991.

NOTARY PUBLIC - State of Kansas BESSIE M. DOWERFF My Appt. Exp. S-20-9-7

My Commission expires: 5-20-93

RECEIVED
STATE CORPORATION COMMISSION

CONSCHVATION DIVISION
Wichita, Kansas