Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: __15 - 045 21526 0000 Lease Operator: Brett Lee Address: 13007 N. Schick's Ridge Rd.Boise, ID 83714 Lease Name: Harsin Phone: (208) 941-3610 Operator License #: 34214 Spot Location (QQQQ): NE-NE-SE-NE Type of Well: D & A 3785 3770 North / South Section Line PK (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from East / West Section Line The pludging proposal was approved on: $\frac{2}{2}/\frac{2}{9}$ (KCC District Agent's Name) by: Is ACO-1 filed? X Yes No If not, is well log attached? Yes Y No 02/02/09 Producing Formation(s): List All (If needed attach enother sheet) Date Well Comple Depth to Top: __ Depth to Top: ___ Bottom: ... T.D. .. Depth to Top: ____ Bottom: ____ T.D. Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content Size 0 40 7" Bad caseing. Well not drilled. Plugged to Surface Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Consolidated pumped 15 SKS 50/50 Pos mix W/25 # Premium Gel KUCPIT per CPIX Consolidated Oil Well Services LLC Name of Plugging Contractor: Sam Keiser Address: 2508 E. 51st St, Tulsa, Ok. 74105 Name of Party Responsible for Plugging Fees: Brett Lee_____ RECEIVED ان مس State of MAY 2 2 2009

above-described well, being first duly (Employee of Operator) or (Operator) on above-de sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above described well is as filed, and the same are true and correct, so help me God. Schick's 12:000 120 SUBSCRIBED and SWORN TO before me this ____ My Commission Expires: 1/22/20/0 🐧 ail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202