

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,396-00-00

15-109-20396-00-00

LEASE NAME Moerer

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

SPOT LOCATION SW NW NE

SEC. 18 TWP. 11 RGE. 33 (X) or (W)

COUNTY Logan

LEASE OPERATOR Hillenburg Oil Co.

ADDRESS 11600 S. Lynn Lane Rd., Broken Arrow, OK 74011

Date Well Completed 9-27-85

PHONE # (918) 455-4444 OPERATORS LICENSE NO. 5375

Plugging Commenced 9-27-85

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-27-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. 4845

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	266	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Spotted 20 sx cement @ 2670' thru drill pipe
Spotted 110 sx cement @ 1700' thru drill pipe
Spotted 40 sx cement @ 280' thru drill pipe
Spotted plug and 10 sx cement @ 40' thru drill pipe
Spotted 15 sx cement in rathol-

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

OCT 10-7-1985
STATE CORPORATION COMMISSION
Wichita, Kansas

(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 4th day of October, 1985

DAVID F. JAMIS
NOTARY PUBLIC
STATE OF KANSAS
My Comm. Expires 6-30-87

David F. Jamis
Notary Public

My Commission expires: