

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-109-20303-00-00

API NUMBER 15-109-20,303-  
00-00

LEASE NAME POTTER

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION NE NW SW

SEC. 18 TWP. 11S RGE. 33W(E)OR(W)

COUNTY Logan

DATE WELL COMPLETED 12/03/83

PLUGGING COMMENCED 12/03/83

PLUGGING COMPLETED 12/03/83

LEASE OPERATOR K & E Petroleum, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE #(316) 264-4301 OPERATORS LICENSE NO. 5267

CHARACTER OF WELL DRY  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY?

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 4726'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2660' with 25 sx. 10 sx. in Rathole.  
 Set 2nd plug @ 1640' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.  
 Set 3rd plug @ 400' with 40 sx. Job complete @ 9:00 a.m., 12/03/83.  
 Set 4th plug @ 40' with 10 sx.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422  
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack K. Wharton (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack K. Wharton  
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF Dec. 19 83

Elizabeth G. Terry  
NOTARY PUBLIC  
ELIZABETH G. TERRY  
NOTARY PUBLIC  
-FORM CP-4-  
REVISED 06-83  
STATE OF KANSAS

NY COMMISSION EXPIRES: 7-13-85

RECEIVED  
STATE CORPORATION COMMISSION  
1-9-1984  
JAN 0 9

CONSERVATION DIVISION  
Wichita, Kansas