

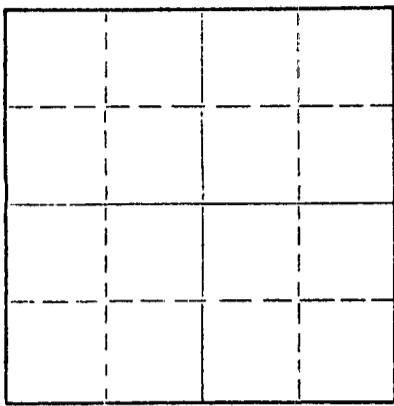
15-109-20012-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Logan County, Sec. 18 Twp. 11S Rge. 33W (E) (W)
Location as "NE/CNW/SW" or footage from lines C SE SW
Lease Owner Alpine Drilling Co., Inc.
Lease Name Potter Well No. 1
Office Address 800 Bitting Building, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed October 8, 1971 19
Application for plugging filed October 8, 1971 (by phone) 19
Application for plugging approved October 8, 1971 (by phone) 19
Plugging commenced October 8, 1971 19
Plugging completed October 8, 1971 19
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 4748 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	257 ft.	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

First plug set at 1150 feet with 100 sacks cement.
Second plug set at 275 feet with 25 sacks cement.
Third plug set at 40 feet with 10 sacks cement.

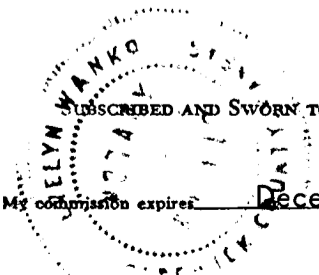
RECEIVED
STATE CORPORATION COMMISSION
10-18-1971
OCT 18 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Jon T. Williams, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jon T. Williams, Jr.
800 Bitting Bldg., Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 8th day of October, 1971
Evelyn Wanko
Notary Public.
My commission expires December 10, 1972



15-109-20012-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG


POTTER #1
C SE SW, Sec. 18-11S-33W
Logan County, Kansas

Commenced: September 27, 1971
Completed: October 8, 1971

Operator: Alpine Drilling Co. Inc.

Depth		Formation	Remarks
From	To		
0	40	Top soil and clay	Ran 6 joints (double) 28# used
40	261	Clay, sand and shale	8 5/8" casing set @ 257' w/250
261	730	Shale	sks common 2% Gel - 3% CC
730	1730	Shale and sand	P.D. @ 10:45 P.M. 9/27/71
1730	2634	Shale and shells	Cement Circ. Job by Allied
2634	2674	Anhydrite	
2674	2850	Shale and shells	
2850	4070	Shale and lime	
4070	4485	Lime and shale	
4485	4710	Lime	
4710	4725	Conglomerate	
4725	4750	Lime	Dry and abandoned
4750		TD	

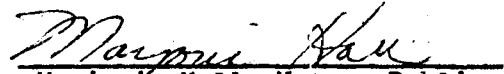
I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled in the C SE SW Section 18-11S-33W, Logan County, Kansas, to the best of my knowledge and belief.


James S. Sutton, II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 14th day of October, 1971, appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.


Marjorie Hall, Notary Public

My commission expires Nov. 29, 1971

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OCT 18 1971
CONSERVATION DIVISION
Wichita, Kansas