KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 245 North Water Wichita, KS 67202

API Number 15 -/09- 30, 143 (of this well)

Operato	r's Full Name_	Mursin	Drlg.	Co.	
Complete	e Address 6/	7. Union	Ctr.	Wichita Ko.	
Lease N	ame	36arp	<u>^</u>	Well No. 2	
		•		Sec. 15 Twp. 15 Rge. 32 (E)	(w)
				Total Depth 47/	
	•	•		put WellD 8	
Other w	ell as hereaft	er indicated_			
Pluggin	g Contractor	Murfin	Dr/9. (2,	
		4		License No.	
	,	•		22 Month Jon. Year	
The above	ve well was pl	ugged as follo) ws:		
NB.	3056. Da	Tag. 1600	SPE	57 7. 8% cuc. 2	20 57.
	sped o	•			
•	sy cew.				
20	"	4	11	270 Built Builge	To HO
10	11	<u>'</u>		40 ZO:	
_5,	".	•	./	in Ruthele	
B	y Syn	•			<u>~</u> +
	,			₩.	19
I hereb	y certify that	the above we]	l was pluge	ged as herein stated.	** 80
	作 勝葉 ヤカラボン			Signed: Willest Doubt	arw.
	INVO	sto store		Well Plugging Supervis	ør
,-	n	April 1			