

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 32446  
Name: Merit Energy Company  
Address 1: 13727 Noel Road, Suite 500  
Address 2: \_\_\_\_\_  
City: Dallas State: TX Zip: 75240 + \_\_\_\_\_  
Contact Person: Anneliese Biasetti  
Phone: (972) 701-8377

API No. 15 - 081-10191 - 00 - 00  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
C NW SE Sec. 33 Twp. 29 S. R. 34  East  West  
600 1980 Feet from  North /  South Line of Section  
1,980 Feet from  East /  West Line of Section *KCC*  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: HASKELL  
Lease Name: J.D. ADAMS Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8-5/8" Set at: 1804 Cemented with: 750 Sacks  
Production Casing Size: 5-1/2" Set at: 5489 Cemented with: 625 Sacks

List (ALL) Perforations and Bridge Plug Sets:

5250-5294

Elevation: 2994 ( G.L. /  K.B.) T.D.: 5490 PBDT: 5354 Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**As per KCC**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
MAY 26 2009  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Dwain Wall (Merit Workover Foreman)

Address: 1900 West 2nd Street City: Liberal State: KS Zip: 67901 + \_\_\_\_\_

Phone: (620) 655-5214

Plugging Contractor License #: \_\_\_\_\_ Name: To be determined

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 05-20-2009 Authorized Operator / Agent: Anneliese Biasetti  
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

MERIT ENERGY COMPANY  
13727 NOEL RD STE 500  
DALLAS, TX 75240-7312

June 04, 2009

Re: J.D. ADAMS #1  
API 15-081-10191-00-00  
33-29S-34W, 1980 FSL 1980 FEL  
HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after December 1, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888