

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 8061  
Name: Oil Producers Inc. of Kansas  
Address 1: 1710 Waterfront Parkway  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67206 + \_\_\_\_\_  
Contact Person: Brian McCoy  
Phone: (316) 681-0231

API No. 15 - 009-23870-00-01  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
S/2 S/2 SE Sec. 11 Twp. 19 S. R. 15  East  West  
330 Feet from  North /  South Line of Section  
1,320 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Barton  
Lease Name: Campbell Well #: #2 OWWO

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8 Set at: 936 Cemented with: \_\_\_\_\_ Sacks  
Production Casing Size: 4 1/2 Set at: 1997 Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Herrington 1808'-1824, Krider:1834'-1838

Elevation: 1957/1962 ( G.L. /  K.B.) T.D.: 2021 PBTD: 1950 Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**As per KCC**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED

JUN 8 1 2009

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: David Hayse

Address: 1710 Waterfront Parkway City: Wichita State: KS Zip: 67206 + \_\_\_\_\_

Phone: (620) 546-4456

Plugging Contractor License #: 34091 Name: Blackhawk Well Service, LLC

Address 1: 1710 Waterfront Parkway Address 2: \_\_\_\_\_

City: Wichita State: KS Zip: 67206 + \_\_\_\_\_

Phone: (316) 681-0231

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: \_\_\_\_\_ Authorized Operator / Agent: \_\_\_\_\_  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*David Hayse*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

OIL PRODUCERS INC. OF KANSAS  
1710 WATERFRONT PKWY  
WICHITA, KS 67206-6603

June 05, 2009

Re: CAMPBELL OWWO #2  
API 15-009-23870-00-01  
11-19S-15W, 330 FSL 1320 FEL  
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after December 2, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550