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KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

KCC WICHITA

OPERATOR: License #: 30471
Name: Edgewood Land and Cattle Co.
Address 1: 618 N Westchester Dr.
Address 2: _____
City: Andover State: KS Zip: 67002 + _____
Contact Person: Harry Patterson
Phone: (316) 733-2248

API No. 15 - 073-22188 - 00 00
If pre 1967, supply original completion date: _____
Spot Description: C of NE/4
ne Sec. 19 Twp. 22 S. R. 10 East West
1,320 Feet from North / South Line of Section
1,320 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Greenwood
Lease Name: Browning Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 7 Set at: 200' Cemented with: 200 Sacks
Production Casing Size: 4 1/2 Set at: 2385' Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:
2295 to 2300 2317 to 2322 2342 to 2352 2324 to 2328

Elevation: 1477 (G.L. / K.B.) T.D.: 2385 PBDT: 2368 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Spot 25 sacks of cement on bottom
Gel to 1000'
Spot 20 sacks of cement at 1000'
Perforate at 250' and cement to the top

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Harry Patterson or Gale Schroeder (620)437-6435
Address: 1676 South Logan Pass (Harry Patterson) City: Andover State: KS Zip: 67002 + _____
Phone: (316) 733-2248

Plugging Contractor License #: 33961 Name: Consolidated Oil Well Services (Eureka Division)
Address 1: 1322 S. Grant P.O. Box 884 Address 2: _____
City: Chanute State: KS Zip: 66720 + _____
Phone: (620) 431-9210

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/1/09 Authorized Operator / Agent: Harry Patterson
(Signature)

DUST 3
PPT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

EDGEWOOD LAND AND CATTLE CO.
338 MIDDLE CREEK RD
ELMDALE, KS 66850

June 05, 2009

Re: BROWNING #1
API 15-073-22188-00-00
19-22S-10E, 1320 FNL 1320 FEL
GREENWOOD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 2, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #3
1500 W. 7th
Chanute, KS 67220
(620) 432-2300

Sincerely,

Steve Bond
Production Department Supervisor