JUN 0 2 2009 RECEIVED

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:4419 Name: Bear_Petroleum, Inc. Address 1: P.O. Box 438 Address 2: City:Haysville State: KS zip: _67060 + Contact Person: Dick_Schremmer Phone: (316) _ 524-1225 | | If pre 1967, supply original completion date: Spot Description: | | | | | |
|--|---------------------------------|--|-------------------------|---------------------------------|----------------|--|-------|
| | | | | | | County: Rush Lease Name: Scheuerman well #: 1 | |
| | | | | | | Lease Name. Serious Titalian Well #. | |
| | | | | Check One: Oil Well Gas Well OG | D&A Cathodic | | |
| | | | | SWD Permit #: | ENHR Permit #: | Gas Storage Permit #: | |
| | | | | Conductor Casing Size: | Set at: | Cemented with: | Sacks |
| | | | | Surface Casing Size: 8 5/8 " | Set at: | Cemented with: 450 | Sacks |
| Production Casing Size: 4 1/2" | Set at: 3062' | Cemented with: 250 | Sacks | | | | |
| List (ALL) Perforations and Bridge Plug Sets: | 0 | | | | | | |
| CIBP @ 2210', 2070-74', 1966-76', Conversion of the commercial com | | | u k | | | | |
| Elevation: 2032 (G.L. / CK.B.) T.D.: 3100' | PBTD: 3109 Anh | ydrite Depth:?(Stone Corral Formation) | | | | | |
| Condition of Well: 🗹 Good 🔲 Poor 🔲 Junk in Hole | Casing Leak at: | orval) | | | | | |
| Proposed Method of Plugging (attach a separate page if addition | | ii vaij | | | | | |
| According to the rules and regulations | s of the KCC | | | | | | |
| Is Well Log attached to this application? Yes No If ACO-1 not filed, explain why: | Is ACO-1 filed? 🗸 Yes |] No | | | | | |
| Plugging of this Well will be done in accordance with K.S | A 55-101 et. seg. and the Rules | and Regulations of the State Corporation Commission | | | | | |
| Company Representative authorized to supervise plugging o | • | - | | | | | |
| Address: P.O. Box 438 | | | | | | | |
| Phone: (316) 524-1225 | | | Percent summer of sound | | | | |
| Plugging Contractor License #: 3004 Name | | Gressel Oil Field Service, Inc. | | | | | |
| Address 1: P.O. Box 438 | | | | | | | |
| City: Haysville | | | | | | | |
| Phone: (316_) _524-1225 | | | | | | | |
| Proposed Date of Plugging (if known):unknown | | | | | | | |
| | | 7 | Y | | | | |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will be guarantee | aranteed by Operator or Agent | | · 3. | | | | |
| Date: .6/1/09 Authorized Operator / Agen | t AMAN | (Signature) | 24) | | | | |



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BEAR PETROLEUM, INC. PO BOX 438 HAYSVILLE, KS 67060-0438 June 05, 2009

Re: SCHEUERMAN #1

API 15-165-21759-00-00

33-17S-16W, 1320 FNL 1320 FEL

RUSH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 2, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888