JUN 0 2 2009 RECEIVED

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30535		API No. 15 - 159-03955 - 000	
Name: Hartman Oil Company		If pre 1967, supply original completion date: 07/1945	
Address 1: 10500 E. Berkeley Square Parkw		Spot Description:	
Address 2:	-	<u>SW</u> - <u>NE_NE_Sec. 26_</u> Twp. <u>18_SR. 10</u> East	√ West
City: Wichita State: KS Zip: 67206 +		4,290 Feet from North / South Line of Section 990 Feet from East / West Line of Section	
Contact Person:Jim Morton		Footages Calculated from Nearest Outside Section Corner:	Section
Phone: (620) _791-7187		V NE NW SE SW	
		County: Rice	
and the second s		Lease Name: Roelfs Well #: 4	
Check One: ☐ Oil Well ☐ Gas Well ✔ OG	D&A Cathod	lic Water Supply Well Other:	
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:	_
Conductor Casing Size:	Set at:	Cemented with:	_ Sacks
Surface Casing Size:10.750	Set at: 221	Cemented with: 200	Sacks
Production Casing Size:7"	Set at: 2669	Cemented with: 125	Sacks
List (ALL) Perforations and Bridge Plug Sets:	Property of the second stagence		
J Zone 3044-54 H 3006-09 B 2	882-85 5 1/2 Lin	ner 2572-3080	
1746 (Co./C/R) TD 2090'	2060'	A20'	
Elevation: 1746 (GL./ [K.B.) T.D.: 3080'		Annydrite Depth: 450 (Stone Corral Formation)	
Condition of Well: Good Poor Junk in Hole	Casing Leak at:((Interval)	
Proposed Method of Plugging (attach a separate page if addition	nal space is needed):		
Per KCC			
Is Well Log attached to this application? Yes 🗸 No	Is ACO-1 filed? 🗸 Yes	No	
If ACO-1 not filed, explain why:			
	e destruit in the second		
		les and Regulations of the State Corporation Commission	
Company Representative authorized to supervise plugging op		Great Bond KS 67520	
Address: 6031 10th Street	City:	Great Bend State: KS Zip: 67530 +	
Phone: (<u>620</u>) <u>791-7187</u> Plugging Contractor License #: <u>KLN 4072</u> <u>33</u> (· · · · · · · · · · · · · · · · · · ·	ne: H-2 Plains	
Address 1:	Addr		
City: Ness City Phone: ()	IN THE STATE OF	State: Zip: 13 to 10 to	7
Proposed Date of Plugging (if known): By 6-24-09			Χ
- 1. 12 M A A Company A M M TO TO TO THE A M TO TO THE A M TO TH			? /
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua	aranteed by Operator or Agen	nt / Wife	W
Date: 6-01-09 Authorized Operator / Agent	t	(Signature)	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HARTMAN OIL CO., INC. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206 June 05, 2009

Re: ROELFS #4

API 15-159-03955-00-00

26-18S-10W, 4290 FSL 999 FEL RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 2, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226 (316) 630-4000

Sincerery,

Steve Bond

Steve Bond

Production Department Supervisor