

KANSAS CORPORATION COMMISSION
 OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
 Please TYPE Form and File ONE Copy

Form CP-1
 March 2009
 This Form must be Typed
 Form must be Signed
 All blanks must be Filled

OPERATOR: License #: 5348
 Name: Robert E. Campbell, Oil & Gas Operations
 Address 1: 260 N. Rock Road, Suite 110
 Address 2: _____
 City: Wichita State: KS Zip: 67206 + _____
 Contact Person: Robert E. Campbell
 Phone: (316) 685-6001

API No. 15 - 095-21168 -00-00
 If pre 1967, supply original completion date: _____
 SWP Perforation: 150' NW of
~~6-1/2~~ NW SE Sec. 9 Twp. 29 S. R. 6 East West
3,194 Feet from North / South Line of Section
2,416 Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: Kingman
 Lease Name: Benson-Yeager Well #: 2

KCC PER
 Per SWP +
 research

JUN 03 2009
RECEIVED

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
 Surface Casing Size: 8-5/8" Set at: 218 Cemented with: 225 Sacks
 Production Casing Size: 5-1/2" Set at: 4,458 Cemented with: 160 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perfs: 4065 - 4070
4072 - 4080
4082 = 4088

Elevation: 1,549 (G.L. / K.B.) T.D.: 4,460 P.B.T.D.: 4,420 Anhydrite Depth: _____
 (Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
 (Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC Rules and Regulations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Thad Starr - American Energies Corporation

Address: 155 N. Market, Suite 710 City: Wichita State: KS Zip: 67202 + _____

Phone: (316) 263-5785

Plugging Contractor License #: 5399 Name: American Energies Corporation

Address 1: 155 N. Market, Suite 710 Address 2: _____

City: Wichita State: KS Zip: 67202 + _____

Phone: (316) 263-5785

Proposed Date of Plugging (if known): 05/20/09

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 06/02/09 Authorized Operator / Agent: _____

(Signature)

Robert E. Campbell

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2
 PER



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CAMPBELL, ROBERT E.
260 N ROCK RD STE 110
WICHITA, KS 67206-2239

June 05, 2009

Re: BENSON-YEAGER #2
API 15-095-21168-00-00
9-29S-6W, 2085 FSL 2415 FEL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 2, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000