

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5348
Name: Robert E. Campbell, Oil & Gas Operations
Address 1: 260 N. Rock Road, Suite 110
Address 2: _____
City: Wichita State: KS Zip: 67206 + _____
Contact Person: Robert E. Campbell
Phone: (316) 685-6001

API No. 15 - 095-20642-00-00
If pre 1967, supply original completion date: _____
Section Description: SW SW Sec. 9 Twp. 29 S. R. 6 East West
660492 Feet from North South Line of Section
6604615 Feet from East West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Kingman
Lease Name: Klaver Well #: 2

KCC
PKT
GPS

JUN 03 2009 RECEIVED
KCC PKT Per KCS + OPer

Check One: Oil Well ~~OG Well~~ OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 259 Cemented with: 225 Sacks
Production Casing Size: 4-1/2" Set at: 4,100 Cemented with: 325 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perf: 3279' - 3282'
Bridge plug set at 3360'

Elevation: 1,567 (G.L. / K.B.) T.D.: 4,112 P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC Rules and Regulations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Well was drilled before ACO-1 form was in existence.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Thad Starr - American Energies Corporation

Address: 155 N. Market, Suite 710 City: Wichita State: KS Zip: 67202 + _____

Phone: (316) 263-5785

Plugging Contractor License #: 5399 Name: American Energies Corporation

Address 155 N. Market, Suite 710 Address 2: _____

City: Wichita State: KS Zip: 67202 + _____

Phone: (316) 263-5785

Proposed Date of Plugging (if known): 05/26/09

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 06/02/2009 Authorized Operator / Agent: _____

Robert E. Campbell
(Signature) Robert E. Campbell



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CAMPBELL, ROBERT E.
260 N ROCK RD STE 110
WICHITA, KS 67206-2239

June 05, 2009

Re: KLAVER #2
API 15-095-20642-00-00
9-29S-6W, 492 FSL 4615 FEL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 2, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000