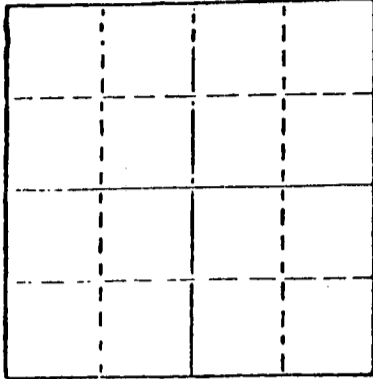


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plat

Rooks County. Sec. 8 Twp. 10S Rge. 17 E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines \_\_\_\_\_

SE NE NE  
Lease Owner Davis Bros.

Lease Name White "A" Well No. 3

Office Address 500 McFarlin Bldg, Tulsa, Okla.

Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
D&A

Date Well completed 9/16 1977

Application for plugging filed 9/16 1977

Application for plugging approved 9/16 1977

Plugging commenced 9/16 1977

Plugging completed 9/16 1977

Reason for abandonment of well or producing formation \_\_\_\_\_  
D&A

If a producing well is abandoned, date of last production \_\_\_\_\_  
19 \_\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3550'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	171'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 550' w/70 sx

2nd plug @ 160' w/20 sx

3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
9-28-77

SEP 28 1977

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) ~~xxxxxxx~~

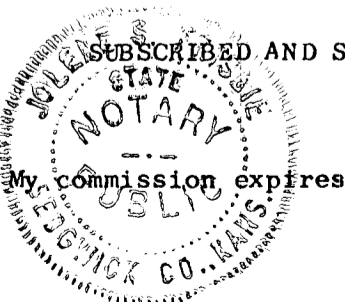
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_  
617 Union Center, Wichita, Ks 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of September, 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
Notary Public.

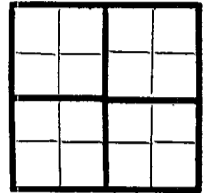


# WELL LOG

COMPANY Davis Bros.  
 FARM WHITE "A" NO. 3  
 RIG. NO. 15  
 TOTAL DEPTH 3550'  
 COMM. 9/10/77 COMP. 9/16/77  
 CONTRACTOR Murfin Drilling

SEC. 8 T. 10S R. 17W  
 LOC. SE NE NE

COUNTY Rooks  
 KANSAS



CASING  
 20 10  
 15 8 5/8" @ 171' w/150 sx  
 12 6  
 13 5

ELEVATION  
 PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

surf clay & post rock	70
shale	870
sand	1065
shale, red bed	1325
shale	2000
shale, lime	2335
shale	2510
shale, lime	3185
lime	3445
lime, chert	3550
RTD	3550

RECEIVED  
 STATE CONSERVATION COMMISSION  
 SEP 28 1977  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas  
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the White "A" #3 well.

James R. Daniels

Subscribed and sworn to before me this 27th day of September 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
 My Commission Expires: My Comm. E.p. March 13, 1979

Jolene S. Frisbie  
 NOTARY PUBLIC

