STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117 15-109-204(A-00-00			API NUM	API NUMBER 15-109-20,461		
Wichita, Kansas 67202				LEASE N	LEASE NAME_Keller		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	WELL NUMBER		
					3960 Ft. from S Section Line		
				660	660 Ft. from E Section Line		
LEASE OPERATOR Petex, Inc.					SEC. 32 TWP. 11 RGE. 33 (5) or (W)		
ADDRESS 1111 S. Glenstone, #1-104, Springfield, MO 65804					COUNTY Logan		
PHONE#(417 862-2177 OPERATORS LICENSE NO. 8541					Date Well Completed 8/31/88		
Character of Well D & A					Plugging Commenced 8/31/88		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 8/31/88		
The plugging proposal was app	proved on8/	30/88				(date)	
by David Wann				(KC	C District A	gent's Name).	
Is ACO-1 filed? yes							
Producing Formation Depth to Top						D. 4700'	
Show depth and thickness of a							
OIL, GAS OR WATER REPORTS			C	ASING RECOF	RD		
Formation Ale CHAPPIN CONTENT	ON	To S	Size	Put in	Pulled out		
0577 - 4000	- ₀	219	8 5/8"	211'	0		
SEP - 9 1988 9-1988							
Describe in de tall varion bluscome placed and the method or metwere used, state the chara	in which the we hods used in int	ll was roduci	s pluggeding it in	d, indication to the hole d, from	ing where th	e mud fluid was t or other plugs feet each set.	
	@ 40' w/wiper p	lug					
40 sx @ 260' 190 sx	@ rathole 60/40 posmix, 69	% gel,	w/2 sx	floseal th	roughout		
(If additional des						•	
Name of Plugging Contractor		lling	Company,	Inc. l	.icense No	5104	
Address P.O. Box 1413, Great	Bend, KS 67530						
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:		erator				
STATE OF MO	COUNTY OF _		meen	2	_, ss.		
ARRY CHILDRE above-described well, being f statements, and matters her the same are true and correct	irst duly sworn ein contained an	4 4 4 4	h, says	That I ha	ve knowledg	11 as £11as Abak	
	2.7	(81	gnature	Jan C	mean	-	
		(Ad	ldress) =	#1-104 1	111 S. Elenst	for Springfield	
SUBS CRIBED A	ND SWORN TO befo	re me	this	day d	of Sept		
The state of the s				Degan -	Steelman ary Public	<u> </u>	
My Commissio	n Evolucia - 7/	20/01	,	Mota	ry Public		