STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER_	API NUMBER 15-109-20,428	
	-109-20428-00-00		LEASE NAME	Hech†	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER	WELL NUMBER 1	
				from S Section Line	
		o udys.	4950Ft.	from E Section Line	
LEASE OPERATOR Abercrombie Drilling, Inc.			SEC . 34 TWP.	11 RGE . 33 KKN X (W)	
ADDRESS 801 Union Center, Wichita, KS 67202			COUNTY Loga	n	
PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5422			Date Well Co	mpleted 12-9-86	
Character of Well			Plugging Com	menced 12-9-86	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Com	Plugging Completed 12-9-86	
Did you notify the KCC District	Office prior to p	lugging t	his well?yes		
Which KCC Office did you notify	?District #6, state	plugger De	nnis Hamil		
Is ACO-1 filed? yes If	not, is well log a	ttached?	yes		
Producing Formation	Depth to To	— ор	Bottom	T.D.	
Show depth and thickness of all					
OIL, GAS OR WATER RECORDS		C	ASING RECORD		
Formation Content	From To	Size	Put In Pull	ed out	
		8-5/8	266 no		
placed and the method or method were used, state the character Pump heavy mud to 2580'-2480', 25	as used in introduc er of same and de sacks; pump heavy mud t eavy mud 40° to solid b	ing it ir pth place to 1550'-115	ito the hole. I ed, from feet 0', 100 sacks and	f cement or other plug to feet each set 2 sacks Hulls; pump heavy	
mousehore; arr cement 60740 posmix	, 5% gel.				
(If additional descr			K of this form)	
Name of Plugging Contractor ADD	ercrombie Drilling, Inc	· ·	Licen	se No. 5422	
Address 801 Union Center, Wichita,	KS 67202				
STATE OF Kansas	COUNTY OF <u>Sedgwi</u>	ck	,ss.		
Jack K. Wharton, Secy/Treas above-described well, being fir statements, and matters herein of the same are true and correct, s	contained and the I	ath, savs	: That I have k	tor) or (Operator) of knowledge of the facts, od well as filed that	
	(\$	ignature)	Jack K. Wharton	harton	
	(A	ddress)	801 Union Center,	Wichita, KS 67202	
SUBSCRIBED AND	SWORN TO before me	this 8t	h day of J	anuary ,19 87	
My Commission E	CI Expires: November 28	arice M. Mi , 1988	ZE Notary Pu		
		ŚT	1-9-1987 JAN 9 1987	Form CP-4 Revised 07-86	
			OFTIGE OF		

CONSERVATION DIVISION