STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117 K.A.R.-82-3-117

STATE CORPORATION 200 Colorado Derby				3-117	API NUI	MBER 15-109-20,494	
Wichita, Kansas 6		19-Z04	194-	-00-00	LEASE	NAME Seimers	
,	TYPE OR PRINT				WELL N	WELL NUMBER 2	
NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.						Ft. from S Section Line	
					<u> 1320'</u>	Ft. from E Section Line	
LEASE OPERATOR Petex, Inc.					SEC34	1 TWP. 11S RGE. 33 (E) or (W)	
ADDRESS 1111 S. Glenstone Springfield, MO 65804					COUNTY	Logan	
PHONE#(417) 862-2177 OPERATORS LICENSE NO. 8541					Date We	oil Completed	
Character of Well						g Commenced 11-16-90	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed 11-16-90	
The plugging propo	sal was approved o	on	11-16	5-90		(date)	
by <u>Herb Dines</u>						CC District Agent's Name).	
Is ACO-1 filed?							
						omT.D. 4595'	
Show depth and this							
OIL, GAS OR WATER	RECORDS			C	ASING RECO	RD	
Formation	Content	From	To	Size	Put in	Pulled out	
		<u> </u>	-}	8 578"	 260.50 1		
		<u> </u>	·\				
Describe in detail placed and the met	the manner in whi	ch the w	ell wa	s plugge	d, indicat	IIng where the mud fluid wa le. If cement or other plug	
were used, state Fill w/heavy mu	the character of d; set 1st plug @	same a 2590 -23	nd de 390' w	pth plac //50nsx; 2	ed, from 2nd plug @-	te. It coment or other plug -1580 -1180 - w/100 sx; 3rd t	
	v/40 sx; 4th p					e 15 sx; 60-40 pozmix, 6%	
	tional descriptio						
Name of Plugging Co					1	License No. 5422	
Address 150 N. Main	, Suite 801, Wichi	ita, KS	67202				
NAME OF PARTY RESPO	NSIBLE FOR PLUGGI	NG FEES:	Pet	ex, Inc.			
STATE OF Kansas	COI	UNTY OF _	Sedgw	ick		_, ss.	
Jack K. What above-described well statements, and mathe same are true a	l, being first du atters herein con	tained a	nd the	the says:	: That I ha Mhe above-c	f Operator) or (Operator) o ave knowledge of the facts described well as filed tha	
		, b Marioon	(9	(gnature)	Jack X	Charton	
	1_	2 -1901	1 1 (A	7 1391 (ddress) 1	50 N. Main	. Waston 1, Suite 801, Wichita, KS	
SU	BSCRIBED AND SWORM	ノーバフ N TO beff	r orei√me	on division this _c	Brd day o	Accember , 19 %	
	ANGELA WOODARD State of Kansas My Appl. Exp. Mar. 20, 1002			Algle	Hooda	of <u>Alecember</u> , 19 <u>90</u> not represent the second se	
Mv	Commission Expire	1. 2.	70 - 9) >	Nota	ITY PUDIIC	