

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Davis Brothers Address 510 McFarlin Bldg. Tulsa, Okla.
2. Lease name Pywell Well No. 1 County Robks
3. Well Location NE NE SW Sec. 4 Township 10 Range 17W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman & Iannitti Address 710 Union Nat'l. Bldg.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Oct. 20 1969.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3543 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 3160' ft. and operator agrees to set surface pipe at this location to a depth of not less than 166 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

H. T. Woodman



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
9-16-69  
SEP 16 1969  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**