Address

то	BE	FILED	WITH	THE	STATE	CORPO	RATIO	ON	COMMISSION			
PRIOR TO COMMENCEMENT OF WELL												

500 McFarlin Building, Tulsa, OK 74103

1. Operator Davis Bros. Oil Producers, Inc.

617 Union Center Bldg. Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil X Gas

Disposal Input Other

2. Contractor Murfin Drilling Company

5. Depth of Deepest Fresh Water within 1 mile

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set _____

6. Depth of Municipal Water Well within 3 miles _

9. Alternate No. 1 _____ No. 2 ____

	(For of	fice use only)	-0	Ó(
Starting Date	January 2,	1979		
County	Rooks			
Sec4		S Rge	17	¥ W
Spot Location	NW SE SW			
Nearest Lease	Line330	·		ft
Lease Name _	Pywell A			
Well No	14			

API Number 15-163-20,874

REMARKS: DV tool will be set

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth ____3650

@ approximately 1500' (below Dakota)

Signature of Operator

150

150

170

none

Joseph J. Lawnick

V.P., Manager of Production

First Class Postage

State Corporation Commission of Kansas
Conservation Division

245 North Water

Wichita, Kansas 67202

STATE CORPORATION

C

STATE CORPORATION COMMISSION (2-11-78)
DEC 1 1 1978

CONSERVATION DIVISION Wichita, Kansas