

15-195-20,067-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

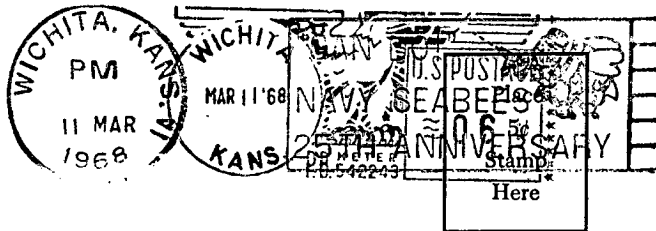
1. Operator Murfin Drilling Company Address 617 Union Center - Wichita, Ks.
2. Lease name STRUSS Well No. 1 County Trego
3. Well Location SE NW SE Sec. 34 Township 11-S Range 24-W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Ks.
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin Mar. 12 1968.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or 20 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator By:

James R. Daniels
James R. Daniels



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
3-12-1968
MAR 12 1968
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)