

TYPE

**NOTICE OF INTENTION TO DRILL**

15-195-20528-00-00

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-195-20,528-00  
(For office use only) 00

1. Operator A. Scott Ritchie <sup>W3</sup>  
Address Suite 950 - 125 N. Market  
Wichita, Kansas 67202
2. Contractor Murfin Drilling Co.  
Address 617 Union Center  
Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool
4. Well to be Drilled for: Oil  Gas   
Disposal  Input  Other
5. Depth of Deepest Fresh Water within 1 mile 90 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 115 ft.
8. Amount of Surface Casing to be set 180 ft.
9. Alternate No. 1  No. 2

Starting Date December 21, 1978

County Trego

Sec 22 Twp 11 S Rge 25 <sup>XX</sup>  
<sub>E</sub> <sub>W</sub>

Spot Location NE NW SE

Nearest Lease Line 330 ft.

Lease Name Walt "A"

Well No. 1

Est. Total Depth 4100 ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**12-18-1978**  
**DEC 18 1978**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**