

TYPE OR PRINT

15-109-20011-00-00  
NOTICE OF INTENTION TO DRILL

C-1  
15-109-20,011-00-00

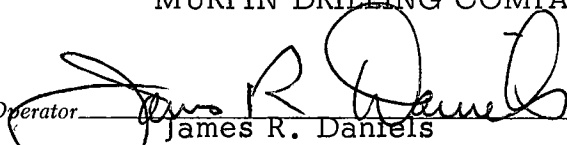
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-Nadel & Gussman-Raymond Oil Address 617 Union Center Wichita, Ks. 67202
2. Lease name Johnson "H" Well No. 1 County Logan
3. Well Location App C NW NW Sec. 14 Township 11S Range 32W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 7-23 19671.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4700 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE.
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 150 ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

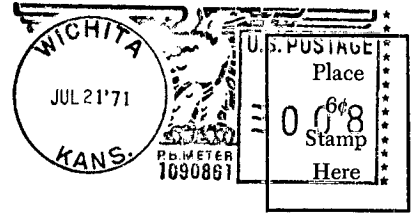
REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator

  
James R. Daniels





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
7-22-1971  
JUL 22 1971  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**