## API Number 15-109-20,031-00 (For office use only) TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Starting Date \_\_\_\_10-2-74 Operator Murfin Drilling Company County Logan Address \_\_ 617 Union Center, Wichita, Kansas 67202 Sec. 15 Twp 11S S Rge 32 W Murfin Drilling Company 2. Contractor Spot Location App N/2 NE NW Address 617 Union Center, Wichita, Kansas 67202 3. Type of Equipment: Rotary XX Cable Tool 330 Nearest Lease Line \_\_\_\_\_ XX \_\_\_\_\_ Gas\_\_\_\_ 4. Well to be Drilled for: Oil Disposal\_\_\_\_\_ Other\_\_\_\_ Lease Name \_\_\_Sharp 200 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ None 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ Well No. \_\_\_\_\_1 250 Depth to Protect all Fresh Water \_\_\_\_ 275 8. Amount of Surface Casing to be set \_\_\_\_\_ Est. Total Depth \_\_\_\_\_ 4650

REMARKS:

9. Alternate No. 1 No. 2 XX

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

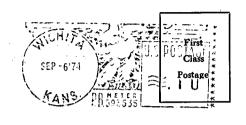
Signature of Operator

JAMES R. DANIELS, General Manager

34-7312-5-21-90

1-73-20M

SEP 9 1974
CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217