/5-/09-Z0143-00-00 NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-109-20,143-00 (For office use only)
December Murfin Drilling Company	Starting Date1-7-80
Address 617 Union Center Bldg.Wichita, KS 67202	County Logan
2. Contractor Murfin Drilling Company	Sec. 15 Twp. 11 S Rge 32 W
Address 617 Union Center Bldg. Wichita, KS 67202	Spot Location C SE NW
B. Type of Equipment: Rotary X Cable Tool	Nearest Lease Lineft.
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 200 ft.	Lease NameSHARP
3. Depth of Municipal Water Well within 3 milesft. 7. Depth to Protect all Fresh Water 550 ft.	Well No. #2
3. Amount of Surface Casing to be set	Est. Total Depth 4650 ft.
	ES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _

Charles R. Schmaltz

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

PREFERRED, MAIL IN ENVELOPE)