## KANSAS CORPORATION COMMISSION ORIGINAL OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

WELL COMPLETION FORM
WELL HISTORY - DESCRIPTION OF WELL & LEASE

|   | 91 100  |
|---|---|
| Operator: License # 30993   | API No. 15 - 003-24311-00-00  |
| Name: M.A.E. RESOURCES, INC   | County: ANDERSON  |
| Address: P.O. BOX 304   | W2 - W2 - NW - NE Sec. 24 Twp. 21 S. R. 20 ▼ East West  |
| City/State/Zip: PARKER, KS 66072  | 4620 feet from \$ / N (circle one) Line of Section  |
| Purchaser: CMT, INC   | 2420 feet from E)/ W (circle one) Line of Section   |
| Operator Contact Person: TERRY JOHNSON  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ( 913 ) 898-3221   | (circle one) NE SE NW SW  |
| Contractor: Name: HAT Drilling LLC  | Lease Name: PEERY Well #: 4   |
| License: 33734  | Field Name: CENTERVILLE   |
| Wellsite Geologist: BRAD COOK   | Producing Formation: SQUIRREL   |
| Designate Type of Completion:   | Elevation: Ground: N/A Kelly Bushing: N/A   |
| ✓ New Well Re-Entry Workover  | Total Depth: 806 Plug Back Total Depth: 806   |
| ✓ Oil SWD SIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 20 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 806  |
| Operator:   | feet depth to SURFACE w/ 98 sx cmt.   |
| Well Name:  | Ait 2-Dla-7/10/08   |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content NONE ppm Fluid volume 150 bbls   |
| Plug BackPlug Back Total Depth  |   |
| Commingled Docket No.   | Dewatering method used_EVAPORATION  |
| Dual Completion Docket No.  | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No   | Operator Name:  |
|   | Lease Name: License No.:  |
| 02/28/06         03/01/06         03/01/06           Spud Date or         Date Reached TD         Completion Date or  | Quarter Sec TwpS. R 🔲 East 🗌 West   |
| Recompletion Date Recompletion Date   | County: Docket No.:   |
|   |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs at TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. It months if requested in writing and submitted with the form (see rule 82-3-10d geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulate herein are complete and correct to the best of my knowledge.  | e the oil and gas industry have been fully complied with and the statements   |
| Signature: Suranad from   | KCC Office Use ONLY   |
| Title: President Date: 5-5-08   | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this 5th day of April 2008  | If Denied, Yes Date: RECEIVED  KANSAS CORPORATION COMM  |
| 20.08   | If Denied, Yes Date: RECEIVED  KANSAS CORPORATION COMM  |
| (M)   | Geologist Report Received MAY 0 7 2008  |
| Notary Public: 17/17/1000  Date Commission Expires: 9-13-08   | UIC Distribution  CONSERVATION DIVISION WICHITA KS  |
| Date Commission Expires: 9-13-08  | CONSERVATION DIVISION WICHITA KS  |

| Operator Name: M.A   | .E. RESOURCES,  | INC                             |                             | Leas                 | se Name:               | PEERY                                    | ·                   | _ Well #: 4       |             |                                       |
|--|---|---------------------------------|-----------------------------|----------------------|------------------------|--|---------------------|-------------------|-------------|---------------------------------------|
|  | S. R. 20  |                                 | West                        | Cour                 | nty: ANDE              | RSON                                     |                     |                   |             | · · · · · · · · · · · · · · · · · · · |
| ested, time tool ope<br>emperature, fluid re   | how important tops a<br>n and closed, flowin<br>covery, and flow rate<br>s surveyed. Attach | g and shut-in<br>s if gas to su | pressures,<br>rface test, a | whether<br>long with | shut-in pro            | essure reached                           | static level, hydro | ostatic pressur   | res, botto  | m hole                                |
| Orill Stem Tests Take  |   | ☐ Yes                           | <b>√</b> No                 |                      | <b></b> ✓L             | og Format                                | ion (Top), Depth a  | and Datum         |             | Sample                                |
| (Attach Additional Sheets)  Samples Sent to Geological Survey  |   | ☐ Yes                           | s 🗹 No                      |                      | Nam                    |  | Top<br>0            |                   | Datum<br>22 |                                       |
| Cores Taken  |   | Yes                             | _                           |                      | Soil & CLAY Shale/Lime |  | 22                  |                   | 782         |                                       |
| lectric Log Run<br>(Submit Copy)   |   | ✓ Yes                           | ☐ No                        |                      | İ                      | I/Oil Sand                               |                     | 782               | 8           | 306                                   |
| ist All E. Logs Run:   |   |                                 |                             |                      |                        | *  |                     |                   |             |                                       |
|  |   |                                 |                             |                      |                        |  |                     |                   | 1           |                                       |
|  |   | í                               |                             |                      |                        |  |                     |                   |             |                                       |
|  |   | Report al                       | CASING                      |                      | _                      | ew Used ermediate, produc                | etion, etc.         |                   |             |                                       |
| Purpose of String  | Size Hole<br>Drilled  | Size C                          | asing                       | W                    | leight<br>s. / Ft.     | Setting<br>Depth                         | Type of<br>Cement   | # Sacks<br>Used   |             | and Percent                           |
| SURFACE  | 12 1/4"   | 7"                              |                             | N/A                  |                        | 20'                                      | PORTLAND            | 6                 | N/A         |                                       |
| PRODUCTION   | 5 5/8"  | 2 7/8"                          |                             | N/A                  |                        | 806                                      | owc                 | 98                | FLO-S       | EAL                                   |
| · · · · · · · · · · · · · · · · · · ·  |   |                                 | DDITIONAL                   | CEMEN                | TING / SO              | JEEZE RECORI                             |                     |                   |             | · · · · · · · · · · · · · · · · · · · |
| Purpose:   | Depth   | Type of 0                       |                             | #Sacks Used          |                        |  |                     | Percent Additives | s           |                                       |
| Perforate Protect Casing Plug Back TD  | Top Bottom  |                                 |                             | v.                   | N                      | - د اسي                                  | ·                   |                   | -:          |                                       |
| Plug Off Zone  |   |                                 |                             |                      |                        |  |                     |                   | >           |                                       |
| Ohata Dan Fara   | PERFORAT  | ION RECORD                      | - Bridge Plug               | ıs Set/Tvr           | oe                     | Acid, Fra                                | acture, Shot, Cemen | t Squeeze Reco    | rd          |                                       |
| Shots Per Foot   |   | Footage of Eac                  |                             |                      |                        | (Amount and Kind of Material Used) Depth |                     |                   |             |                                       |
| 2  | 771' TO 781'  |                                 |                             |                      |                        | 4500 LBS12-20 sand & 500 LBS 20-40 sand  |                     |                   |             |                                       |
|  |   |                                 |                             |                      | <del></del>            | 4560 GAL OF                              | CITY WATER          |                   | REC         | FIVED                                 |
|  |   | <del> :</del>                   |                             |                      |                        | 1.                                       |                     | KANSA             | S CORPOR    | RATION COMMI                          |
|  |   | · .                             |                             |                      |                        |  |                     |                   | MAY         | 7 2008                                |
| H-Market and the second and the seco |   |                                 |                             |                      |                        |  |                     |                   |             | ATION DIVISION                        |
| TUBING RECORD<br>NO  | Size<br>O TUBING  | Set At                          |                             | Packer               | r At                   | Liner Run                                | Yes 🗹 No            | ı                 | AAIC        | ALIA, NO                              |
| Date of First, Resumer   | d Production, SWD or I  | Enhr. P                         | roducing Met                | hod                  | Flowin                 | g Pump                                   | ing Gas Li          | ft Oth            | er (Explain | )                                     |
| Estimated Production<br>Per 24 Hours   | Oil   | Bbls.                           | Gas                         | Mcf                  | Wat                    | er E                                     | 3bls. (             | Gas-Oil Ratio     |             | Gravity                               |
| Disposition of Gas   | s METHOD OF COMPLETION Production Interval  |                                 |                             |                      |                        |  |                     |                   |             |                                       |
| Vented Sold  | Used on Lease   |                                 | Open Hole                   | ☐ Pe                 | erf. 🗍 [               | Dually Comp.                             | Commingled _        | ,                 |             |                                       |
| (If vented, Su   | bmit ACO-18.)   |                                 | Other (Specia               |                      |                        |  |                     |                   |             |                                       |

## **HAT Drilling LLC**

## License #33734

MAE Resources

Start Date 02/28/06

P.O. Box 257

End Date 03/01/06

Parker, KS 66072

Peery #4 API #15-003-24311-00-00

| Thickness of Strata | Strata Formation | Total Depth | ,  |
|---------------------|------------------|-------------|--|
| 2                   | Topsoil          | 2           |  |
| 6                   | Clay             | 4           |  |
| 22                  | Shale            | 18          |  |
| 23                  | Lime             | 1           |  |
| 32                  | Shale            | 9           |  |
| 59                  | Lime             | 27          | •  |
| 105                 | Shale            | 46          |  |
| 107                 | Lime             | 2           |  |
| 137                 | Shale            | 30          |  |
| 248                 | Lime             | 111         | •  |
| 407                 | Shale            | 159         |  |
| 409                 | Lime             | 2 ·         |  |
| 416                 | Shale            | 7           |  |
| 419                 | Lime             | 3           |  |
| 423                 | Sandy-Shale      | 4           |  |
| _436                | Lime             | 13.         | العامل المراجعين والمراجع المراجع المر |
| 460                 | Shale            | 14          |  |
| 470                 | Sandy-Shale      | 10          |  |
| 490                 | Shale            | 20          |  |
| 502                 | Lime             | 12          |  |
| 516                 | Shale            | 14          |  |
| 526                 | Lime             | 10          |  |
| 600                 | Shale            | 74          |  |
| 606                 | Lime             | 6           |  |
| 720                 | Shale            | 114         |  |
| 726                 | Sandy-Shale      | 6           |  |
| 770                 | Shale            | 44          |  |
| 774                 | Sandy-Shale      | 4           |  |
| 782                 | Sand             | 8           | •  |
| 806                 | Shale            | 806 T.D.    | BECEIVED.  |
|                     |                  |             | WF1.F(1/1=1)   |

Drilled 12 1/4 hole 20' set 7" surface w/6 sacks of cement Drilled 5 5/8 hole to 806'. Run 803' of 2 7/8

RECEIVED KANSAS CORPORATION COMMISSION

MAY 0 7 2008

CONSERVATION DIVISION WICHITA, KS

CONSOLIDATED OIL WELL SERVICES, INC. 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

AUTHORIZTION

LOCATION Chana, KS
FOREMAN Casey Kennedy

## TREATMENT REPORT & FIELD TICKET CEMENT

|   |            |              |             | CEINEN        | 1 2                                     |                 |             |            |
|---|------------|--------------|-------------|---------------|---|-----------------|-------------|------------|
| DATE                                    | CUSTOMER#  | WELL         | NAME & N    | UMBER         | SECTION                                 | TOWNSHIP        | RANGE       | COUNTY     |
| 3/2/06                                  | 5269       | Peery:       | 4           |               | 24                                      | 21              | 20          | AU         |
| CUSTOMER                                | <u> </u>   | ,            | <del></del> |               | \$7847514).EXX                          |                 |             |            |
| MAE                                     | <u> </u>   |              |             |               | TRUCK#                                  | DRIVER          | TRUCK#      | DRIVER     |
| MAILING ADDRE                           |            |              |             | ļ             | 389                                     | Cas Ken         | 2           |            |
| PO B                                    | ox 30+     | <del>/</del> |             |               | 164                                     | Ricarb          |             |            |
| CITY                                    |            | STATE        | ZIP CODE    |               | 370                                     | Joe Pol         |             |            |
| Parke                                   | <i>~</i>   | IKS          | 6607        | <b>公</b>      | 195                                     | MarWil          |             |            |
| JOB TYPE /                              | nastrino,  | HOLE SIZE    | 5/8         | HOLE DEPTH    | 1801°                                   | CASING SIZE & W | EIGHT 2 3   | /8         |
| CASING DEPTH                            | 0803°      | DRILL PIPE   |             | TUBING        | <u> سعر وساعد بد</u>                    |                 | OTHER       |            |
| SLURRY WEIGH                            | IT         | SLURRY VOL   |             | _ WATER gal/s | k                                       | CEMENT LEFT in  | CASING      |            |
| DISPLACEMENT                            | 4,67       | DISPLACEMENT | PSI         | MIX PSI       |   | RATE_ 4 60      | m           |            |
| REMARKS: C                              | stablished | circulati    | an M        | uxed + p      | emped 1/2                               | gal soup ?      | -54-41 pu   | anoad 5 bb |
| water be                                |            | d + pomo     | 1 / 73 %    | & OWC         |   |                 |             | cement to  |
| 3. Face                                 |            |              |             |               |   | olug to cas     |             |            |
| LOCOPSI                                 | closed va  | . 1          | <del></del> |               | Y                                       | $\overline{}$   | <del></del> |            |
|   |            |              |             |               | $\overline{}$                           |                 |             |            |
|   |            |              |             |               |   | 1/1             |             |            |
|   |            |              |             |               |   | 7               |             |            |
|   |            |              |             |               |   |                 |             |            |
| *************************************** |            |              |             |               | - · · · · · · · · · · · · · · · · · · · |                 |             |            |

| ACCOUNT<br>CODE | QUANITY or UNITS   | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE                            | TOTAL   |
|-----------------|--|------------------------------------|---------------------------------------|---------|
| 5401            |  | PUMP CHARGE Church pour            |                                       | 800€    |
| 5406            | 30 miles   | MILEAGE POUR Fruck                 |                                       | 94.50   |
| 5407A           | Min  | ten mileage                        |                                       | 275.00  |
| 5502C           | 2,5 hrs  | 80 bbl Vac Truck                   |                                       | 22500   |
| 1238            | 1/2 gal  | Scap ESA-41                        |                                       | 16.88   |
| 1126            | 98 sx  | OWC coment                         | · · · · · · · · · · · · · · · · · · · | 1337,70 |
| 1101            | 1 sk   | Flo Seal                           |                                       | 44.90   |
| 4402            | /  | 2'/o rubber plug                   |                                       | 18.00   |
|                 |  | SUB Total                          |                                       | 2811.98 |
| NVIIG           | RECEIVED AS CORPORATION COMMISSION   |                                    |                                       |         |
| NAMO            | the state of the s |                                    |                                       |         |
|                 | MAY 0 7 2008   |                                    |                                       |         |
|                 | CONSERVATION DIVISION  |                                    |                                       |         |
|                 | WICHITA, KS  |                                    | SALES TAX                             | 89.30   |
|                 |  | 42201                              | ESTIMATED                             | 2901.28 |

TITLE WOLK 203594

TOTAL 2901.28