



## Correction

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| 20000  | ORIGINAL O97-21553-0000  |
|--|--|
| Operator: License # 33388  | API No. 15 - 27 27000 0000   |
| Name: J MARK RICHARDSON FAMILY TRUST/dba RICHARSON OIL   | County: KIOWA  |
| Address: 1406 N CHARLES  | SW - SW - NE - Sec. 2 Twp. 30 S. R. 19 ☐ East ✓ Wes  |
| City/State/Zip: WICHITA KS 67203   | 2310 feet from S// N circle one) Line of Section   |
| Purchaser: ONEOK RECEIVED  | 2310 feet from E) W (circle one) Line of Section   |
| Operator Contact Person: KIM SANTELLAN MAY 2 3 2005  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (316 ) 263-0080   | (circle one) NE SE NW SW   |
| Contractor: Name: MALLARD JV, INC. KCC WICHITA   | Lease Name: PARKIN ~ Well #: 2   |
| License: 4958  | Field Name: ALFORD   |
| Wellsite Geologist: KEN LeBLANC  | Producing Formation. CHEROKEE  |
| Designate Type of Completion:  | Elevation: Ground: 2266 Kelly Bushing: 2271  |
| New Well Re-Entry Workover   | Total Depth: 5110 Plug Back Total Depth: 5039  |
| Oji SWD Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 674.4' @ 681  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  |
| Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth set 3634 Fee  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from   |
| Operator:  | feet depth tow/sx cmt.   |
| Well Name:   | All 1 As 2 20 00   |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan Alt   NCR 7-25-08 (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content ppm Fluid volume bbls   |
| Plug BackPlug Back Total Depth   |  |
| Commingled Docket No.  | Dewatering method used   |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No  | Operator Name:   |
| 11/2/2004 11/13/2004 1/25/2005   | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec Twp S. R   |
| Recompletion Date Recompletion Date  | County: Docket No.:  |
| المناع والمنافية المنافية المن | المعارف المعارض والمعارض والمعارض المعارض والمعارض والمعا |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs are TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells.   | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply months if requested in writing and submitted with the form (see rule 82-3-10 geologist well report shall be attached with this form. ALL CEMENTING   |
| All requirements of the statutes, rules and regulations promulgated to regulate herein are complete and correct to the best of my knowledge.   | the oil and gas industry have been fully complied with and the statements  |
| Signature: Lim Smalle  | KCC Office Use ONLY  |
| Title: OPEATOR Date: 2/9/2005  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 9 day of 3 eb   | If Denied, Yes Date:   |
| The state of the s | Wireline Log Received  |
| 20 05 .  | Geologist Report Received  |
| Notary Public: Tenda Hartley   | UIC Distribution   |
| Date Commission Expires:  A. BRENDA HARTLEY  Notary Public - State of Kansas   |  |
| 1 2 And Commission 1 2 And   |  |







| Operator Name: J M/  | ARK RICHARDSON FAM   | ILY TRUST/                | ba RICHARSO                     | N OIL Leas                 | e Name: ¹       | PARKIN           |  | Well #: <u>Z</u> _   |                               |   |  |
|--|--|---------------------------|---------------------------------|----------------------------|-----------------|------------------|--|--|-------------------------------|---|--|
| Sec. 2 Twp   | 30 S. R. 19  | ☐ Eas                     | t 🗹 West                        | Coun                       | ty: KIOV        | /A '             |  |  |                               |   |  |
| tested, time tool ope<br>temperature, fluid re               | show important tops a<br>on and closed, flowing<br>covery, and flow rate<br>as surveyed. Attach to | g and shut<br>s if gas to | t-in pressures<br>surface test, | s, whether s<br>along with | shut-in pre     | essure reached   | static level, hyd  | drostatic pressu   | res, botto                    | m hole  |  |
| Drill Stem Tests Taken (Attach Additional Sheets)            |  |                           | Yes No                          |                            |                 | og Forma         | n and Datum  | nd Datum Sample  |                               |   |  |
| Samples Sent to Geological Survey                            |  |                           | ☑ Yes □ No                      |                            |                 | Name Top Datum   |  |  |                               |   |  |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)             |  | _ Y<br>✓ Y                |                                 |                            | attad           | ched             |  |  |                               |   |  |
| List All E. Logs Run:  |  |                           | •                               |                            |                 |                  |  |  |                               |   |  |
|  | y, Dual Inductio   |                           |                                 | sated<br>G RECORD          | V Ne            | ew Used          |  |  |                               | · · · · · · · · · · · · · · · · · · ·                       |  |
| **************************************                       |  | ·                         |                                 |                            | surface, inte   | ermediate, produ |  |  |                               |   |  |
| Purpose of String  | Size Hole<br>Drilled   |                           | ze Casing<br>t (In O.D.)        |                            | eight<br>i./Ft. | Setting<br>Depth | Type of<br>Cement  | # Sacks<br>Used  | Type and Percent<br>Additives |   |  |
| conductor  | 17"  | 13 3/8                    |                                 | 48                         |                 | 455'             | 60/40  | 350  | 2% gel 3%cc                   |   |  |
| surface  | 12 1/4   | 8 5/8                     |                                 | 23                         |                 | 681'             | 65/35  | 250  | 2%gel 3%cc                    |   |  |
| production   | 7 7/8  | 4 1/2                     |                                 | 10.5                       |                 | 5097'            | ASC  | 250  | 5# Gil                        | sonite  |  |
|  |  |                           | ADDITIONA                       | AL CEMENT                  | ING / SQL       | JEEZE RECOR      | D  |  |                               |   |  |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone | Depth<br>Top Bottom  | Туре                      | of Cement                       | #Sack                      | s Used          | ·                | Type and   | d Percent Additive   | s                             |   |  |
| Shots Per Foot   | PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated             |                           |                                 |                            |                 |                  | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth |  |                               |   |  |
| -2   | 4956-58  |                           |                                 |                            |                 |                  | == 1-750-ga1-15%-NE-FE all   |  |                               |   |  |
| 2  | 4973-81  |                           |                                 | REC                        |                 | ي 6700 و         | ai N   | 12 FOAM  | ED                            | al1   |  |
| 2  | 4989-92  |                           |                                 |                            |                 |                  | 20% HCL  |  |                               |   |  |
| 2  | 4995-97  | ······                    |                                 | MAY 2                      | 3 200           | 3                |  | A CONTRACTOR OF THE CONTRACTOR |                               |   |  |
| 2  | 4998-5004  |                           |                                 | KCCV                       | VICH            | TA               |  |  |                               |   |  |
| TUBING RECORD  | Size   | Set At                    | 4906'                           | Packer 4906'               | At              | Liner Run        | Yes ☑ 1  | No   |                               | a ngara-gapang Minagana dambah uan Pata Sulfa Siri Sara-sar |  |
|  | rd Production, SWD or E  |                           | Producing M                     |                            | Flowing         | Pump             | ing Gas  | Lift Oth   | ner (Explain                  | gassagga, aaragga, sadhaman kardi ee derbar skiriw struc    |  |
| Estimated Production<br>Per 24 Hours                         | 0il<br><b>2</b> %;   | Bbls.                     | Gas                             | Mcf<br>O                   | Wate            | er l             | Bbls.  | Gas-Oil Ratio  |                               | Gravity   |  |
| Disposition of Gas   | METHOD OF C  | <u>'</u>                  | I                               |                            |                 | Production Inte  | rval   |  |                               |   |  |
| Vented ✓ Sold (If vented, Sold                               | Used on Lease  |                           | Open Hole                       | ت ا                        | ri. [] E        | Oually Comp.     | Commingled   |  |                               |   |  |