

6 060204

15-109-20319-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20, 318-00-00
SW, SEC. 22, T. 11 S, R. 33 W
2300 feet from WS section line
2300 feet from W section line.

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181
Operator: Donald C. Lawson
Name & Address: 200 Douglas, Wichita, Ks
67202

Lease Name Stromeyer I Well # _____
County Logan
Well Total Depth 4768' 15496' feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 292'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Lawson Drilling Co., Inc. License Number 5181

Address 200 Douglas, Wichita, Ks 67202

Company to plug at: Hour: 9:30 AM Day: 26 Month: April Year: 19 84

Plugging proposal received from Croze Mattie's

(company name) Lawson Drilling Co., Inc. (phone) _____

were: Order 180 sh. 58 posmer - 6 7/8 in. - 3 3/4 lb. lb. & 8 5/8" plug
spot w/ drill pipe w/ no less than 36 lbs mud between all plugs.

Elev. 3150

Andy. 2636

No. Asst. Plugging Proposal Received by Pat G. Schul
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:30 AM Day: 26 Month: April Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2640' w/ 20 sh.
2nd plug C 1650' w/ 100 sh.
3rd plug C 350' w/ 40 sh.
4th plug - solid bridge of bulls & plug C 40' w/ 10 sh. & 10 sh. in Pit hole.

RECEIVED
STATE CORPORATION COMMISSION

Remarks: By Hallibarton
(If additional description is necessary, use BACK of this form.)

INVOICED

I () () did not observe this plugging.

DATE 5-10-84

INV. NO. 1454

Signed Pat G. Schul
(TECHNICIAN)
MAY 07 1984
5-7-1984
CONSERVATION DIVISION
Wichita, Kansas

4-26 MAY 18 1984