## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-4 April 2004 Form must be Typed

## **CLOSURE OF SURFACE PIT**

| Operator Name: Phillips Exploration Company LC   |                   | License Number: 31160  |
|--|-------------------|--|
| Operator Address: 1601 N. Sagebrush Wichita, KS 67230  |                   |  |
| Contact Person: James B. Phillips  |                   | Phone Number: ( 316 ) 636 - 2256   |
| Permit Number (API No. if applicable): 15065234240000  |                   | Lease Name & Well No.: Herman Trust 1-34   |
| Type of Pit:   |                   | Pit Location (QQQQ):   |
| Emergency Pit Burn Pit   |                   | N/2 SW NE  |
| Settling Pit   | Pit               | Sec. 34 Twp. 9S R. 24 East  West   |
| Workover Pit Haul-Off  | Pit               | 3630 Feet from North / ✓ South Line of Section   |
|  |                   | 1980 Feet from 🗸 East / West Line of Section   |
|  | ٠.                | Graham County  |
| 2/2/00   |                   |  |
| Date of closure: 2/2/09  |                   |  |
| Was an artificial liner used? ☐ Yes ✓ No   |                   | A SAN TO SAN |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?   |                   |  |
| After letting location dry, the sides were pushed in and leveled. The bentonite in the drilling mud was  |                   |  |
| used to prevent and seal downward migration of fluids.   |                   |  |
|  |                   |  |
|  |                   | KANSAS CORPORATION COMMISSION  |
| Abandonment procedure of pit:  |                   | A MANAGE CONTRACTOR COMMISSION   |
| As above.  |                   | MAY 0 5 2009   |
|  |                   | RECEIVED   |
|  |                   |  |
| The undersigned hereby certifies that he / she is  | James B. Phillips | for Phillips Exploration Co. LC (Co.),   |
| a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief.  |                   |  |
| TE VIII  |                   |  |
| Signature of Applicant or Agent  |                   |  |
| The color market and the color of the color  |                   |  |
| MEAN PROPERTY AND SIGNATURE OF STATES OF THE CONTROL OF MAY BE PROPERTY OF THE |                   |  |
| A. SANDRAJ AVELLO  |                   |  |
| Notary Public's State of Kansas  My Appt. Expires 04/14/2010  Notary Public  |                   |  |
|  |                   |  |
| My Commission Expires:   |                   |  |