

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25074-00-00

Spot: NWNESE

Sec/Twnshp/Rge: 2-11S-16W

2210 feet from S Section Line, 1000 feet from E Section Line

Lease/Unit Name: ANGELICA

Well Number: 2-1

County: ELLIS

Total Vertical Depth: 3742 feet

Operator License No.: 32511

Conductor Pipe: Size

feet:

Op Name: IMPERIAL AMERICAN OIL CORPORATI

Surface Casing: Size 8.625

feet: 232

6121.62

Address: 10004 W 20TH ST. N
WICHITA, KS 67212

Production: Size

feet:

Liner: Size

feet:

Well Type: DH

UIC Docket No:

Date/Time to Plug:

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ED MCKENNA

Company: MURFIN DRILLING CO., INC.

Phone:

Proposed Plugging Method:
1st plug @ 3650' w/ 25 sx
2nd plug @ 1270' w/ 25 sx
3rd plug @ 764' w/ 100 sx
4th plug @ 280' w/ 40 sx
5th plug @ 40' w/ wiper plug and 10 sx
rat hole - 15 sx.

Plugging Proposal Received By: DAVID WANN

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 01/24/2001 12:30 PM

KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above. Order 215 sx 60/40 pozmix w/ 6% gel and 1/4 lb flowcell per sx.

INVOICED
03-07-2001
INV. NO. 2001061410

RECEIVED
KANSAS CORPORATION COMMISSION
1-26-01
JAN 26 2001

CONSERVATION DIVISION

Remarks: CEMENTED BY ALLIED CEMENTING

Plugged through: DP

District: 04

Signed 

(TECHNICIAN)