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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-

NESE, SEC. 2, T 10 S, R 17 W/8

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5560

Loose Name Lamb Well # A-2

Operator: Davis Bros Oil Prod Inc

County Books 113.91

Name & Address One Williams St - S. 300

Well Total Depth 3505 feet

Tulsa, Okla. 74172

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 150' w/ 120' w

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Int'l License Number \_\_\_\_\_

Address Tulsa, Okla

Company to plug at: Hour: 11:30 AM Day: 17 Month: 10 Year: 19 85

Plugging proposal received from Chuck Arnold

(company name) Davis Bros. (phone) \_\_\_\_\_

were: 4 1/2" csg set @ 3503' w/ 275 sx - Dakota sq.

1st csg @ 1275 w/ 2-3 stots -

Ordered 250 sx 6 3/4 poz 6% gel, 30 sx gel, 6 sx hulls & 4 1/2" w. plug.

Plugging Proposal Received by Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:30 AM Day: 17 Month: 10 Year: 19 85

ACTUAL PLUGGING REPORT

Ramped in 4 1/2" csg w/ 200 sx 6 3/4 poz 6% w/ hulls P.S.I - 900#

Ramped in 8 5/8" S.P. w/ 100 sx 6 3/4 poz 6% gel w/ 3 sx hulls P.S.I 750#

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED STATE CORPORATION COMMISSION  
11-4-85  
NOV 4 1985

Signed Dennis L. Hamel (TECHNICIAN)

DATE NOV 12 1985

INV. NO. 10949  
10-17

DEC 13 1985 CONSERVATION DIVISION  
Wichita, Kansas

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10-30-85  
mjj