

15-063-20653-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-063-20653-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS 211 N. Robinson, Suite 1700 Oklahoma City PHONE # (405) 239-7031

LEASE (FARM) Hartman WELL NO. 1 WELL LOCATION OK 73102 SE, NW COUNTY Gove

SEC. 5 TWP. 11S RGE. 28W (S) or (W) TOTAL DEPTH 4650 PLUG BACK TD 4298

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 300 CEMENTED WITH 225 SACKS

CASING SIZE 4-1/2 SET AT 4355 CEMENTED WITH 725 SACKS

PERFORATED AT 4110'-4112

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 50 sxs POZ (4112'-3424') w/4 sxs hulls,
17 bbl. plug mud and 176 sxs POZ (2343' to 3'). Cut off 3' BGL and weld on plate.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 22, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Jerry Colborn PHONE # (316) 697-2137
RECEIVED
STATE CORPORATION COMMISSION
APR 14 1987

ADDRESS Box 422, Elkhart, KS 67950 CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR to be determined LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Paul Couch
(Operator or Agent)

DATE: 4-8-87

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 14 '87

EXPIRES

April 14, 1987

WELL PLUGGING NOTICE

Hartman #1
SE NW
Sec. 05-11S-28W
Gove County

Coastal Oil & Gas Corporation
211 N. Robinson, Ste. 1700
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).