

15-063-00043-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Jennings, Prime Drilling Co.,
Lease Owner & Hudson Oil Co. Address 814 Union Center, Wichita, Kansas
(Applicant)
Lease (Farm Name) Burriss Well No. 1

Well Location C SW SW Sec. 11 Twp. 11 Rge. 29W (E) (W)
County Gove Field Name (if any) _____

Total Depth 4575 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin April 16, 1958 at 6:00 a.m.

Plugging of the well will be done in accordance with the Rules and Regulation of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Jesse Drury
Address 620 West Logan, Pratt, Kansas

Plugging Contractor Prime Drilling Company

Plugging Contractor's License No. rotary drilled and plugged

Address 814 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Prime Drilling Company Address 814 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

4-19-1958
APR 19 1958

CONSERVATION DIVISION
Wichita, Kansas

R.R. McDaniel
Applicant or Acting Agent

Date April 18, 1958

PLUGGING
FILE SEC 11 T. 11 R. 29W
BOOK PAGE 94 LINE 21



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

April 21, 1958

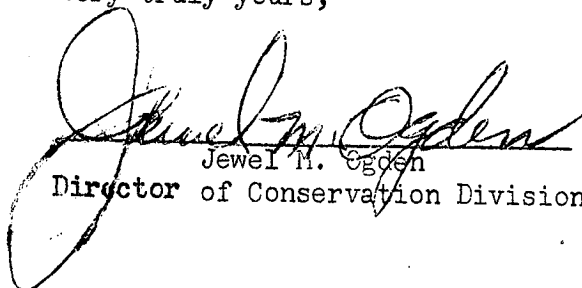
Well No. 1
 Lease Burris
 Description CSW SW 11-11-29W
 County Gove
 File No. 94-21

Jennings, Prime Drilling & Hudson
 c/o Prime Drilling Company
 814 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. M. A. Rives, 307 E. Hackberry, Garden City, Kansas
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022