

15-063-00008-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

780 Fourth National Bldg.

Lease Owner Imperial Oil of Kansas, Inc. Address Wichita 2, Kansas
(Applicant)

Lease (Farm Name) ~~Houser~~ HOWSER ^{ES} 4/15/59 Well No. 1

Well Location NW NW NE Sec. 14 Twp. 11S Rge. 29W (E) (W)

County Gove Field Name (if any) _____

Total Depth 4561 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? no If not, explain: _____

Will be furnished later.

Date and hour plugging is desired to begin At 7:00 A.M. September 26, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Miller Casing Pulling Company

Plugging Contractor's License No. _____

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita 2, Kansas

and payment will be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

By: Clayton L. Brown
Applicant or Acting Agent

Date September 23, 1957

RECEIVED
9-24-1957
SEP 24 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 14 T. 11 R. 29W
BOOK PAGE 48 LINE 16



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 21, 1957

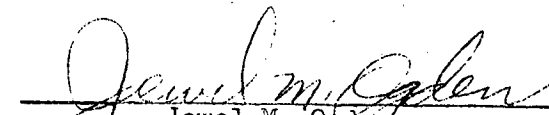
Well No. 1
Lease Kausser
Description 1/2 1/4 1/4 11-11-290
County Geve
File No. 40-16

Imperial Oil of Kansas, Inc.
780 Fourth National Bank Building
Wichita, Kansas

Contentment

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potts, Box 326, Geve, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor