

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30535
Name: Hartman Oil Co., Inc.
Address 1: 3545 W Jones
Address 2: _____
City: Garden City State: Ks Zip: 67846 + _____
Contact Person: Stan Mitchell
Phone: (620) 277-2511

API No. 15 - 135-23791-00-00
If pre 1967, supply original completion date: 12/11/93
Spot Description: _____
- W/2 W/2 W/2 Sec. 18 Twp. 20 S. R. 22 East West
2,640 Feet from North / South Line of Section
330 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Ness
Lease Name: Gross-Whitley Well #: 1

**MAY 07 2009
RECEIVED**

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: N/A Set at: N/A Cemented with: N/A Sacks
Surface Casing Size: 8/5/8" Set at: 260' Cemented with: 190 Sacks
Production Casing Size: 5-1/2" Set at: 4318' Cemented with: 100 sks + 260 sks 60-40 poz Sacks

List (ALL) Perforations and Bridge Plug Sets:

DV-Tool @ 1434' - open hole (4318'-4335')

Elevation: 2232' (G.L. / K.B.) T.D.: 4335' PBTD: N/A Anhydrite Depth: 1428'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

as per kcc - RIH w/ sand line Tag Bottom @ 4335' - Sand back to 4280' top w/ 2 sks cement - RIH w/ TBG to 1430' - spot 100 sks 60-40 poz w/ 4 % gel - POOH w/ TBG to 275' - top off CSG to surface w/ 25 sks 60-40 poz w/ 4 % gel

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Stan Mitchell - Hartman Oil Co., Inc.

Address: 3545 W Jones City: Garden City State: Ks Zip: 67846 + _____

Phone: (620) 277-2511

Plugging Contractor License #: 4072 Name: H2 Plains LLC KCC PPT

Address 1: PO Box 346 Address 2: _____

City: Ness City State: Ks Zip: 67560 + _____

Phone: (785) 798-3995

Proposed Date of Plugging (if known): as weather permits

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/28/09 Authorized Operator / Agent: Stan Mitchell (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dust 1 PPT
5/6/09



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HARTMAN OIL CO., INC.
10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

May 13, 2009

Re: GROSS WHITLEY #1
API 15-135-23791-00-00
18-20S-22W, 2640 FSL 330 FWL
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 9, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888